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25 AUG 2023

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NEXT IAS

RCA ESSAY-Test 2

आर.सी.ए. निबन्ध-परीक्षा 2

CSE 2023

कार्यालय के प्रयोग हेतु
For Office Use

निर्धारित समय: तीन घंटे

Time Allowed: Three Hours

अधिकतम अंक: 250
Maximum Marks: 250

General Instructions

This question-cum-Answer (QCA) Booklet contains 32 pages. Question Paper in detachable form is available at the end of the QCA Booklet which can be taken away by the candidate after examination.

Two blank pages (Page Nos. 31-32) have been provided for rough work.

On receipt of the Booklet, please check that this QCA Booklet does not have any shortcomings, torn or missing pages, etc. If so, get it replaced with a fresh QCA Booklet.

सामान्य अनुदेश

इस प्रश्न-सह-उत्तर (क्यू० सी० ए०) पुस्तिका में 32 पृष्ठ हैं। प्रश्न-पत्र क्यू० सी० ए० पुस्तिका के अन्त में संलग्न है, जो अलग (वियोज्य) किया जा सकता है और उम्मीदवार परीक्षा के उपरान्त अपने साथ ले जा सकते हैं।

रफ़ कार्य के लिए दो खाली पृष्ठ (पृष्ठ सं० 31-32) दिए गए हैं।

पुस्तिका प्राप्त होने पर, कृपया यह जाँच कर लें कि इस क्यू० सी० ए० पुस्तिका में कोई कमी न हो, फटा हुआ पृष्ठ न हो अथवा कोई पृष्ठ गायब न हो इत्यादि। यदि ऐसा हो, तो इसके बदले नई क्यू० सी० ए० पुस्तिका प्राप्त कर लें।

(To be filled by candidate)

All fields mandatory

(Inaccurate/Incomplete information may lead to delay in the evaluation process)

Name of Candidate : NAUSHEEN

Next IAS Roll No. : MT A 23 RCA PA 113

Test Code → TC- _____

Date of Examination : 25th Aug 2023Exam Centre : Old Rajinder Nagar ☐Bhopal ☐Online ☒निरीक्षक का कोड
Invigilator's Code

EC030

कार्यालय के प्रयोग हेतु
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[To be filled by the STUDENT]

Student's Queries for the Evaluator (if any write them below)

[illegible]

[To be filled by the EXAMINER]

<p>Evaluator's response</p>	<p> The response is not relevant to the question. The response is not a complete sentence and does not address the question. </p>
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[illegible]

प्राप्तांक के विवरण (परीक्षक द्वारा भरा जाए) / Marks Details [To be filled by the Examiner(s)]

	निबन्ध विषय सं० Essay Topic No.	अंक Marks	
खण्ड-A Section-A	02	49	
खण्ड-B Section-B	05	57	
सकल योग / Grand Total		106	

Your performance vis-a-vis other Examinees/Students
[To be filled by the Examiner(s)]-

Front Runner	Achiever	Aspirant
	✓	

with little efforts you
may reach here!

EVALUATOR'S FEEDBACK: ESSAY SECTION-A

Parameters	Exemplary	Good	Average	Needs Improvement
Understanding		✓		
Coherence			✓	
Lucidity			✓	
Structuring			✓	
Presentation			✓	

Dear Student-

Your Areas of strength

- good handwriting
- good quotes / value additions.

Suggestions Topic 1

- Your essay could be better if the topic is chosen as per your strength strong point
- The dimensions could be better
- Try to write in a dichotomous way and try to elaborate on the core demand
- you may try to attend miami's discussions to understand the dimensions & examples better
- follow the micro-comments for better feedback.

EVALUATOR'S FEEDBACK: ESSAY SECTION-B

Parameters	Exemplary	Good	Average	Needs Improvement
Understanding		✓		
Coherence		✓		
Lucidity		✓		
Structuring		✓		
Presentation		✓		

Topic 2

- The understanding, coherence was on point
 - The Intro can be linked better with the core topic (both topic 1 & Topic 2).
 - There are few dimensions (refer microcomment's section) which could have been touched upon but overall it was a second attempt
 - Since about 20 days are left try to brainstorm 3 topics / week and try to consolidate the anecdotes / quotes / expert views on topics.
- You'll do really well, just keep going!
- ALL THE BEST

	<p style="text-align: center;">महत्वपूर्ण अनुदेश</p> <p>उम्मीदवार को नीचे उल्लिखित निर्देश सावधानी से पढ़ लेना चाहिए। किसी भी निर्देश का उल्लंघन करने पर उम्मीदवार को मिलने वाले अंकों में कटौती, उम्मीदवारी रद्द, परवर्ती परीक्षाओं के लिये वर्जित करने इत्यादि के रूप में दंडित किया जा सकता है।</p>	<p style="text-align: center;">Important Instructions</p> <p>The candidate should read the under-mentioned instructions carefully. Violation of any of the following instructions may entail penalty in the form of deduction of marks, cancellation of candidature, debarment from further Examinations.</p>
1.	(क) अपना अनुक्रमांक एवं अन्य विवरण केवल प्रश्न-सह-उत्तर (क्यू० सी० ए०) पुस्तिका में उम्मीदवार के लिये निर्धारित स्थान पर ही लिखें।	(a) Write your Roll Number and other details only in the space provided in the Question-cum-Answer (QCA) Booklet for the candidate.
2.	अपनी क्यू० सी० ए० पुस्तिका में कहीं भी प्रश्नों के वास्तविक उत्तर के अतिरिक्त कुछ न लिखें जैसे कि कोई कविता/दोहा, अभद्र या अपमानजनक अभिव्यक्ति इत्यादि और न ही कोई ऐसा चिह्न/निशान बनायें जिसका उत्तर से सम्बन्ध न हो।	Do not write in the QCA Booklet anything other than the actual answers of the questions such as couplet, obscene or abusive expression, etc., nor put any sign/mark having no relevance to the answers.
3.	परीक्षक को प्रत्यक्ष/अप्रत्यक्ष रूप से कोई भी प्रार्थना/धमकी भरी बातें न लिखें।	Do not make any direct/indirect appeal/ threat to the Examiner.
4.	उत्तर अस्पष्ट अथवा गंदी लिखावट में न लिखें। इस प्रकार के उत्तरों का मूल्यांकन नहीं भी किया जा सकता है।	Do not write answers in bad or illegible handwriting. Such answers may not be evaluated.
5.	उत्तर स्याही से ही लिखें। उत्तर लिखने के लिये पेंसिल का उपयोग न करें। हालांकि आरेख, चित्र इत्यादि बनाने के लिये पेंसिल का उपयोग किया जा सकता है।	Write answers in ink only. Do not use pencil for writing the answers. However, pencil may be used for drawing diagrams, sketches, etc.
6.	प्रवेश-पत्र में उल्लेख किये गये माध्यम के अलावा अन्य किसी माध्यम में उत्तर न लिखें। अधिकृत और अनधिकृत की मिली-जुली भाषा का भी उपयोग न करें।	Do not write answers in a medium other than the authorized medium in the Admission Certificate. Do not use mixed language, i.e., authorized and unauthorized media together, for writing answers.
7.	प्रश्नों के उत्तर ठीक उसके नीचे दिये गये निर्धारित स्थान पर ही लिखें। निर्धारित स्थान के अलावा किसी अन्य स्थान पर लिखे गये उत्तर का मूल्यांकन नहीं किया जाएगा।	Write answers at the specified spaces (right below the questions) only. Answers written elsewhere at unspecified spaces in the Booklet shall not be evaluated.
8.	यदि आप अपने किसी उत्तर को रद्द करना चाहते हैं, तो उसे पेन से काट दें तथा उस पर 'रद्द' लिख दें, अन्यथा उसका मूल्यांकन किया जा सकता है।	If you wish to cancel any work, draw your pen through it and write 'Cancelled' across it, otherwise it may be valued.

खण्ड-A / Section-A

उम्मीदवारों को
इस भाग में
लिखना गना है।
Candidates
must not
write on
this margin

- Q.1 You can't serve data on a hungry man's plate.
आप किसी भूखे आदमी की थाली में डेटा नहीं परोस सकते।
- Q.2 AI is overcoming our mental limitation but not expanding our mental horizon.
ए.आई. मनुष्य की मानसिक सीमाओं को नियंत्रित रहा है, किंतु मानसिक क्षितिज का विस्तार नहीं कर रहा है।
- Q.3 We are using environment for politics, not politics for environment.
हम पर्यावरण का उपयोग राजनीति के लिए कर रहे हैं, न कि राजनीति का उपयोग पर्यावरण के लिए।
- Q.4 The worst form of inequality is to try to make unequal things equal.
असमानता का सबसे बुरा रूप है असमान को समान बनाने का प्रयास।

② AI is overcoming our mental limitation but not expanding our mental horizon.

When Sophia, the first humanoid robot based on artificial intelligence chuckled and said "One day robots will take over the world", it surely proves that in a race of giving AI but limitless mental capacity, we have failed to expand our own mental horizon to understand the greatest threat to human existence.

Artificial intelligence that began to take over human domain in the form of automated machines in the

Good contentual story but the overcoming mental limitations & not expanding our mental horizon is not debated well!

1980s, has now taken over almost all the spheres of our ^{lives} life. It is present everywhere, from our smart ACs that turns on/off sensing humans to solving complex of equations in workspace. Generative AI has been a new addition to it.

The generative AI which is based on large language models is a new human race nowadays. From Open AI's Chat GPT to Google Bard, all the corporate houses are pushing their capabilities to design the best of AI apps and devices. Another form of this intelligence is machine learning which is giving the capacity to machines to learn from our feedbacks and inputs.

Given the almost limitless capabilities of these AI models, it is very obvious to almost everyone that it has unimaginable capacity to destroy us - both materially and mentally.

not immediately as no new innovation is brought by AI.

you may use mental limitations of humans

Can't process a lot of data in a blink

Can't sort the data based on given parameters very quickly

AI helping to overcome this mental limitation

where as

the mental horizon is

^{thus} This essay seeks to analyse how AI has helped overcome our mental limitations and how it is corrupting us mentally. It will also see how humans have failed to cope up with this ever increasing development. At last it will also see we can deal with it.

The first half of the essay topic talks about mental limitations of human beings. So, it is important to know what those limitations are. Humans are considered to be the most intelligent creatures of the world but they are limited in their memory, their exposure and their expanse of subject expertise. It might take our whole life to become master in one field, yet it is often said that we only use 40% of our cranial capacities which again is our mental limitation.

उम्मीदवारों को इस भाग में लिखना पना है।
Candidates must not write on this margin

Human mental horizon is narrowed down?

very well crafted

& the flow of

the arguments are

on point - well done!

This mental limitation of domain expertise has been very well overcome by AI models. It takes tens of years to become a medical doctor for humans but only seconds to AI to make a drug discovery. Even more, the Alphafold has been able to discover the protein folding structure which can aid in knowing the efficacy of drugs. Deciphering this structure was a 'herculean task' for humans.

Similarly, it takes hundreds of scientists to discover a compound or to know what would be its structure and properties. But for an AI machine it is "matter of ABC". They have been able to describe the compound on which a research paper was based upon. This has gathered the awe of researchers from all over the world, as discovery of superconductivity might just be a step away.

discovery?
or
the
formulation
based
on
the data
we feed?

fair
arguments

discovery
is
contentiously
going
beyond
mental
horizon

In addition to this, though all of us are well aware of global warming and its consequences, we often fail to gather actual-real time data on it, making it a long term pursuit. But then comes the AI sensors used by UNEP's Situational Analysis Centre that use these AI feedbacks to predict and know the real time melting of glacier - all over the world.

Not just big scientific endeavours, AI is making its presence feel even in our daily chores. Earlier, we used to depend upon our own research on Google to make a project which often used to take weeks to complete. Now, we have our favorite Chat GPT to make data table, make graphical comparisons with different countries, write lengthy essays and what not! It has no boundaries, it even can generate images based on our description.

उम्मीदवादी को इस भाग में लिखना पना है।
Candidates must not write on this margin

fair articulation however you are writing in prose, you are using AI to present a dichotomous way including the mental horizon aspect.

fair Arguments

Our state and judiciary too is well aware of its vast capabilities, for it is using AI to know about case laws or using AI to know about fake beneficiaries in schemes like Ayushman Bharat. The Agra Smart City which has presented a model for other cities uses AI sensors to detect manholes, manage traffics and active governance.

Thus, AI has been a breaker of our mental barriers. But such positive attitude towards it is not reflected in a recent letters by AI pioneers where they wrote that we need to "mitigate the ext threat of extinction to human life from AI, as much as we have to mitigate others like climate change". This is a forewarning about the effects of AI if we fail to expand our horizons to understand it and use it productively.

for examples provides

the mental limitations could have been elaborated here!

good quote used

A prime example of failing to expand our mental horizon is the recent case in the "Chess Universe" where it was found that Hans Niemann, a 19 years old boy cheated using AI. This depicts that we have failed to imbibe ethical values in the our mental dome while using AI.

Similarly, AI has been defined as a "Atlas" by scientists rather than a 'blurred JPG' showing us true images precisely. This Atlas of AI like our Geography Atlas, has all the countries in it but fail to describe the local conditions. For instance, when CHAT GPT was asked about plantations in Medinipur district of West Bengal, it gave very general threat of monocropping, failing to appreciate the local economy and geography of the place.

उम्मीदवारों को इस भाग में लिखना नहीं है।
Candidates must not write on this margin

gpt lacks emotions, human ethos, emotional intelligence

neither AI is able to go beyond human creativity, critical thinking

Chat GPT also lacks, emotions it was alleged of providing misleading information

Good example

Whole society, in fact, is facing threats because of that limited mental horizon which AI has forced upon us. We have placed unfounded belief on "High Modernism" where we think that every successive development in technology is a ^{keen} "progress". This has not always been the case.

For we have examples of places where AI has been misused to create deepfakes in elections; or to create false voices of celebrities for their own unethical motives. Moreover, our excessive reliance on AI has been leading to depletion of languages, as these models are based on only the prominent ones. It has also cause piracy issues - making unauthorised access to research papers on internet. All these are examples absence of values in the horizon of MENTAL SPACE.

hms
our
mental
horizon
is
challenges
can
be
debated

well
articulates
but
the
linkage
to
the
debate
of expansion
mental
horizon
can
be
anti-thetical
as well

Similarly, we have failed to understand that AI can cause huge loss to the poor and downhadden. World Bank predicts 70% loss of jobs year-on-year because of AI driven automation. The corporate houses who are running 'the rat race' might have been unaware of it or have conveniently discarded this fact.

Therefore, as one famous scientist has beautifully summed, "Before working on something as high as the artificial intelligence, why don't we do something for natural human stupidity". We, thus, need to work upon that basic thing - ETHICAL VALUES, without which all the discoveries are meaningless and threatening. This can be built through laws or self restraint.

उम्मीदवारों को इस भाग में लिखना मना है।
Candidates must not write on this margin

The linkage of the write-up to the topic is lacking!

You may talk of solutions as to how to use AI judiciously

Human brain is not for repetitive works
→ AI can do that

So, while Taiwan has banned use of AI in electioneering, many other countries are re-evaluating its usage in their space. Scientists have themselves put up a pause on the rapid AI development ~~there~~ ^{and} Sam Altman has stopped it at CHAT GPT 4.0 !.

As Stephen Hawkings has argued → Artificial Intelligence would destroy entire human race as it can build for itself a better version successively. Therefore, we need to expand our mental horizon to cope up with the change and most importantly, to stop at a correct point.

We also need to appreciate and respect humans and their wishes. While some of us might be wanting to fly on the wings

fair
examples
given

you
have
taken
a
-ve
stamp
by
to
have
an
optimistic
outlook

of AI, others might not! As Dui
Pakhi poem of Jagore beautifully
 sums up, Bird in the cage
 does not want to go with the bird
of the forest, as it feels safe there.
 Similarly, humans might not be able
 to break their mental limitations
 without AI but they are safe
 from its boundless overreach!

उम्मीदवारों को
 इस भाग में
 लिखना नहीं है।
 Candidates
 must not
 write on
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you
 can't
 have
 debates
 about
 how
 to
 maintain
 balance!

N
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fairly
 concluded!

उम्मीदवारों को
इस भाग में
लिखना नहीं है।
Candidates
must not
write on
this margin



खण्ड-B / Section-B

उम्मीदवारों को
यस भाग में
लिखना गना है।
Candidates
must not
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this margin

- Q.5 Existence is a science, living is an art.
अस्तित्व एक विज्ञान है, जीना एक कला है।
- Q.6 If the truth shall kill them, let them die.
यदि सत्य से किसी की मृत्यु होती है, तो उन्हें मरने दो।
- Q.7 The only way to go beyond things, is to go through them.
हालातों से परे जाने का एकमात्र तरीका उनसे होकर गुजरना है।
- Q.8 Dream for the best. Be prepared for the worst. Enjoy life in between.
सर्वश्रेष्ठ के लिए सपना देखें। सबसे बुरे के लिए तैयार रहें। इसके बीच के जीवन का आनंद लें।

When Neil Armstrong, a pioneer of space sciences, writes in his poem the beauty of "blue sky, the white clouds, sunny mornings and sacred nights", he truly is mentioning about the art that whole of our life is. While Armstrong is known to world because of the science of moon mission, he is consciously choosing to live his life as an art.

The Introduction contains is not coherently linked to the demands of the topic.

This essay seeks to give a scientific explanation of human existence, how living can be an art and how both existence and living is a curious concoction of both science and art.

give dimensions

The
Arguments
given
are
apt
&
well
connected

The
Presentation
Can
be better
by
writing
in
small
paragraphs

The universe is said to have emerged from 'Big Bang' that took place billions of years ago. It is responsible for making this life possible. So, the very basis of our existence has been science, the astrophysics as we call it. The Big Bang and the science that followed, provided our planet Earth, conditions suitable for humans to survive.

Similarly, it is the biological sciences, the basic unit of which is the cell that is making our body to function. It is science that make those cells develop into tissue, forming organs and finally an organism. The minute capillaries and arteries are pumping blood to our every organ with each beat of our heart. It is also the science which allows our brain to make other discoveries in science.

These scientific discoveries also define our very existence. So we have fans, cars, machines, that are as complex as us, surrounding us all throughout our lives. In fact, it is often said that the "Process of self discovery has been technologically outsourced" which defines the importance of science in existence of human beings.

However, there is a difference between existing and living, latter being an art. As all of us are existing one way or the other but only those who make the best out of this existence succeed in their journey of life. In fact, when Aristotle says that "An unexamined life is not worth living", he surely is pointing to this very fact of life - living it like an Art, Appreciating it like an Art!

What is science?

you may try to

कभीकभी को वृत्त भाग में विभाजित है। Candidates must not write on this margin

How may briefly

discuss that difference!

Kindly avoid such factual errors

It was Socrates

Well Connected!

fair understanding

Like an artist we can have choice to paint the blank canvas of our lives. Just as art has beautiful colors in it, our life also has those colors: some bright, some dull but all having its own significance in making an artistic creation - which is our journey before the death comes and takes away our life. This has been duly appreciated by various lyricists too, calling life to be "Safar Suhana" (beautiful journey) or exclaiming with joy - "Beautiful life, beautiful day"!

However, it takes absolute courage in living the life we have always wanted. For Einstein could have conveniently accepted the words of his teacher to not to come to the school and being mentally challenged! But he took to life, making it meaningful and defining the very origin of life through his research. Such is the importance of approaching life as an art.

Like an artist we can have choice to paint the blank canvas of our lives!

well argued!

Living is an art. At times we live in a society and to live in a society we need to adapt our life style.

Like art
we also need
vivid imagination,
intuition and
creativity

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It is absolutely untrue that the art of life has no gloom, as famous poet has said - "life is not a bed of roses" but it is our attitude towards our life that defines us. We, through our will, power can make it meaningful, removing the "spikes" in those beds of roses.

An example of a meaningful life is presented by Padma Vibhushan, Sandhu Tai Sapkal, who had a tough married life, who was deserted by her husband with a girl child on the streets but who chose to make the best out of our life. She took to begging to feed others, adopted the street children as her own, even to the extent of giving up her own daughter to orphanage. Later, she established her own house for the weak & down trodden, coming to be called "Sindhu Aai"!

उम्मीदवारों को
इस भाग में
लिखना नहीं है।
Candidates
must not
write on
this margin

well
elaborated
good
information

Artists
communicate
their
inherent
thoughts through
art forms
humans
can also
communicate
their choices
in lives

Which
can be
both virtuous
& non-virtuous

even the arts of people, appreciate the art of living. So, we have mesolithic era drawings on rock which apart from other things, show a community life with picture of dancing girls or we have temple sculptures depicting religious lives, all of which is a testimony to the fact that people of the past have appreciated this art of living as well.

even the science believes in the art of life. Greatest of the scientists have appreciated the life to be an art of God. However, science is often equated with static and inanimate but it is a dynamic agency. As Rumi often writes, "we are universe in an ecstatic motion" and thus points to its dynamism. Therefore, living is also a science and not just an art.

you are here deriving from the core topic.

The Intersection of science & living as art can be debated.
good.

we have ('science of emotions') - the Emotional Intelligence → making us and defining us! As Marcus Aurelius says "masters of world have been masters of mind". For instance, Tamboli Ajaj, a DM from marxist region, used her emotion of courage and compassion to build a hospital in that area. This act of balancing emotion is a science.

often, it is the science which makes the life an art! So, for Stephen Hawking it was astrophysics, it was simple ORS for Dilip Mahalanobis that defined their lives. Many scientific discoveries have been used to give humans - the life which they want to make an art. An example of this can be proton beam therapy to treat cancer patients.

उम्मीदवारों को इस भाग में लिखना नहीं है।
Candidates must not write on this margin

well articulated & good linkage provided

good dimension
Artistic experience is born motivated by observing the natural world & so is the art of living!

उम्मीदवारों को इस भाग में लिखना नहीं है।
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well debated

An art of the Creator

well argued good builds up

of the conclusion

the balance of empirical approach

& artistic approach can lead to a meaningful life

On the other side, our very existence is also an art. Art of intricacies where millions of nerves, blood vessels and cells are functioning without any fail. Biggest of machines also halts due to faults, but not our organ system. We need to appreciate this art to living a meaningful existence.

Living ^{good} our lives as an art requires us to be very positive minded. As CP Cavafy, in his poem 'Ithaka' claims, as you set on this journey of life towards that Ithaka, "make sure it is a long one", full of discoveries and adventure".

This way we will learn from it and make our lives worth it.

→ This can be a possible dimension

As it is said, God has given us this life with a responsibility. Responsibility of not just of ourselves but of others too! We need to make full use of it. Gandhi used it for emancipation of entire mankind, Mandela for freeing the blacks and Mahsa Amini died without knowing her impact on the world.

As it is said, "Zindagi Aise Jiyo Misal Ban Jaye" (live life in such a way that it becomes an example), we need to make an example of our lives for whole of the generations to come! For that will be the most meaningful use of the present that is life!

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Service before self

Art of living

Can help

living a meaningful life

Well concluded ing lines

To conclude, it can be said
that "Ship is safe in harbour
but that is not what ship is
meant for" and therefore we
need to use the science which
made that ship possible to create
an art. An art which is a
soulful melody, sweet enough
to strike rhymes in the heart
of people around us and brave
enough to bring truth to surface!!

Good
linkage
to an
apt
quote
you
may
connect
the
Intro
as
well

Space for Rough Work

- ② AI is overcoming our mental limitation but not expanding our mental horizon
- ① → Letters by AI pioneers about threats of AI.
- ② → AI in present world → generative AI & others.
- ③ → connecting / Thesis Statement.
- ④ → ~~AI based on vast~~ Mental limitations of humans → memorising, learning, expanse of knowledge, limited exposure. AI - has been made to overcome all these.
- ⑤ Medical sciences → Alpha Fold; Protein; drug discovery Mental horizon?
- ⑥ Describing compounds → ~~Medicine~~
- ⑦ Environmental → UNEP - Situational Analysis using sensors.
- ⑧ Machine Learning in world industries.
- ⑨ Class = Research publications; judiciary
- ⑩ why don't we do ~~for~~ anything for human stupidity ??
- ⑪ Hans Niemann Vs. Magnus Carlsen
- ⑫ AI in "High Modernism"
- ⑬ Not Blurred GPEG Vs. Atlas Atlas Model you may know this keyboard approach is well!
- ⑭ Depletion of language
- ⑮ warning of Stephen Hawking
- ⑯ Taiwan use in election; Deepfakes.
- ⑰ We Need of a Loss of jobs → World Bank (70%)
- ⑱ CP Canafy's Poems Sophia
- ⑲ Reforming our progress of AI
- ⑳ For humanity and the world to come.

Mental Horizon
↳ Sophia

[Shadhu Tai
Septal example]

skies are blue
Space for Rough Work

not contented

- ① Neil Armstrong →
- ② scientific explanation of human existence - Big Bang theory and compounds.
- ③ Biological explanation - functioning organs
- ④ Balance of the universe
- ⑤ Artistic explanation of life difference between live existing and living.
- ⑥ C.P. Carafy poem Ithaka → pursuit of journey.
- ⑦ colorful art of life → varied colors existing together and
- ⑧ Mesolithic Art → hand paintings, blessings (diversity)
- ⑨ Those who make changes, go beyond the plain existence. So Einstein → using living art for existence.
- ⑩ We should know how to live life - (eg) of Shadhu Tai Septal
- ⑪ Science → even believes this art of God.
- ⑫ Appreciate! Appreciating each day - Helen Keller (g)
- ⑬ Living is also a science! - science of emotions - known as EQ / EI.
- ⑭ Science of emotions → Samboli Ayya, each day being a challenge.
- ⑮ Living life as a soldier - Roller coaster Ride → Soldier
- ⑯ Science is often equated with static being, it is a dynamic agency. As Rusi claims.
- ⑰ Existence is also an art; art of intricacies; art of God;
- ⑱ Moreover it is important using science for life of others
- (*) Living an actual Art

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