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You cannot see your reflection in boiling water.

In the rest of his youth, a brilliant scientist sets off on a project that he believed would give his country, a leg up in the war at hand. As the chief architect of the Manhattan Project, he creates the first nuclear bomb that USA would trial on the non resistive towns of Hiroshima and Nagasaki. Having seen the untold devastation it wrought, he turns to the Vedas for solace. "I am become death" says Oppenheimer, regretful, in the evening of his life.

Oppenheimer could not see the reflections of his actions, while the vibrance of his youth had his blood locked into a perennial cycle of boiling. Others still, will have fewer opportunities to survey their actions while they advance through the mechanical motions of life, not once stopping to introspect. Is this an outcome of modern living or is it embedded human nature?

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Through the expositions in this write up, the metaphor of boiling water will be unraveled, while paying heed to the myriad reflections that we may see when the kettle is hot and the charged nature of our findings when the kettle is not.

Placid Waters Reflect

Science explains the reflective property of water as owing it's mechanism to principles of reflection and refraction. It is essentially light that dictates how the end image appears. Even the ripples, would corrupt any image formed on such surfaces, if a pebble were ever to meet such waters.

The stillness of water allows light to function optimally, producing a true picture of oneself. This stillness, if it were to, translate to calmness of mind, one becomes acutely aware of their actions.

The boiling water is emblematic of the emotional quandry life often superimposes while asking one to exist.

The fury of rage, the desolation of sadness

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the cynicism of envy and the pangs of lust corrupt the very idea of introspection so the need is to simmer down so that one may reconcile their actions with their conscience.

A mirror in scriptures

All of the theological treatises focus on the science of introspection, or at least the need thereof. The Bhagavad Gita's long discourse between the warrior and charioteer are enunciations of seeing one's actions while being composed. The vedas extol the virtues of surefootedness that can only stem from calmness.

The Quran seeks similar piety of its followers while the Bible compels its adherents to find peace. The Jaina texts and the Buddhist treatises speak in one breath for the need for stillness in the mind. But could these be instructions as well, to remove the scourge that afflicts, douse the flames that allow for such water to boil?

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Don't write
anything this
margin
(इस आवर्ण में
कुछ ना लिखें)

Turning the kettle down

In order to think composedly, the rage may be contained when the agitations are internal. The time tested solutions of yoga, meditation and the like aid in such exercises. Scientists advocate distancing themselves from their primary experiments when they face gridlocks. The act of detaching from the end result, they argue, allows the mind to once again focus, even if they aren't explicitly intending to.

But what of the times when the conflict is not of the mind's make? The only solution to the boiling water is to uproot the flame that burns and simmeringly boil the water in a perennial way.

Environmentalist Sir. David Attenborough was thoroughly perturbed when he chanced upon the death of millions of species owing to mankinds follacies. The movement towards environmentalism today implies the extermination of fossil fuel use itself. Ironically, fuel that boils is the flame of extinction.

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The flaming torch to be extinguished

When Che Guevara saw the despair his peoples were in, he undertook the mission of emancipation. He had to become the force mobiliser to evict foreign forces from his motherland in the Southern Americas. How might he have seen the people suffer and not put an end to the destruction.

Che Guevara could not see pain in his brethren so he rebelled against the erstwhile leaders. Fire was met with fire. Bullets were returned with artillery. It was essential for the boiling water to be returned to its placid state, but surely Guevara couldn't see his own reflections in the midst of madness and mayhem.

The Green and Blue Revolutions were birthed to displace the misery that is social injustice and hunger. While India was on the boil through plagues and man made famines, these were methodical constructions to reduce the flame of poverty before India could ^{with} reflection and introspection surge ahead as a global power, vying for its place at the high-table.

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Calm waters dont always reflect

But what if even after dispensing with These injustices, one cannot see their reflection because the waters are muddy? The sinful machinations of the human mind prevent the peaceful pourings of thought. Greed may afflict those who are outwardly peaceful as well. Any of the 7 biblical sins may overwhelm man even as he remains non enraged.

When the "Queen Mother" asks the "Mirror on the Wall" if she's the fairest of them all, she would not have been thrilled to learn of another's name uttered. The queen would never see her reflection, not because she wasn't beautiful enough for the epithet but because her envy would never allow it.

Elon Musk's frequent altercations with Mark Zuckerberg play out like a Shakespearean tale full of envy and hubris, preventing either men from seeing their own true reflections, to reconcile instead for greater good of humanity.

(Calm waters But the Reflections are invalid)

Even when devoid of all perturbances
and masks that deny a clear
reflective surface, on occasion, the
true imprint of an individual may never
come to the fore.

The classic tale of the king who
was naked, who was duped by a
peddler into believing the king donned
the finest wares, is indicative. The
king was naked, but nobody dared
tell him.

Social media and the related
paraphernalia has deprived individuals
of how they see themselves. They view
themselves in the eyes of another. They see
themselves with validation on the
digital counter and believe it to be valid
reflections.

And in the age of sycophany, even
our leaders are not excused from seeing
invalid reflections. Flattery is used as
a device of entrapment where, even if the
boiling waters are removed, they are bound
to inaccurate depictions of themselves.

A word to the wise

Why, at all, must one ever attempt to see their imprint in boiling waters? Does it not betray a sense of irrationality bordering on lunacy to expect to see a clear image in the water that erupts? Would such individuals also seek to see themselves in a volcanic pyroclastic eruption, as well? Perhaps it is the wise telling us not to venture towards impossible elements that simply cannot be attained? Would it be more accurate to say you must not see your reflection in boiling water, instead?

Because the boiling water is an inevitability that cannot be countenanced. As much as it is a literal prerequisite for our lives, a figurative parallel would have us acknowledge the water boils because we are human beings. It is in the imprint of our genome to be angry, fearful and envious. It is nature herself expressing herself through our hormones. We must not attempt to see our actions when enraged for a period of calmness would soon follow, where we can be more introspective in our actions. The uncertainty is such that even law comes to our aid. In the end, we must learn to accept the truth in things.

Legal distinctions of human indiscretions

When the law prescribes a less severe punishment for crimes of passion, it is nature telling us that it is impossible to equate an ordinary pained man ~~to~~ with someone affected by grief.

If a man kills his wife in a fit of rage over her supposed indiscretions, the law identifies this as a natural inability of the human mind to see clearly as it simmers. The husband is handed a lenient sentence, not attracting the death penalty that he only recently sentenced his unwitting wife to.

Mankind's memory has well forgives those who may have erred in their youth to find regret later. Alfred Nobel's name is attached to gallants of our time but he was foremost the inventor of the dynamite. Oppenheimer may have caused unforeseen harm to human civilization, but let us remember him for the non proliferation proponent he turned to be later in life, when the stove was turned off and the kettle had all but turned cold.

The kettle had all but turned cold.

5. You cannot see your reflection in boiling water.

Meaning → Can't understand your actions

introspect when you are angry / emotional → He quotes the Gita or when an cartoon is at hand → perhaps truthful / regret later overdone later in life "I am nearer death"

Science → Can be seen, but the reflection is fragmented fractured.

'The Gift of the Magi' → reflection was captured in a narrow strip of mirror.

Mirror → reflection & mirror in society

Calm but turbid waters. Calm waters but still polluted.
↓
evil matamado

sinsful machinations of the mind.

Snowwhite & The forest of the evil Queen Mother;

Snow white as an outcast at the time

"Then king was naked" but nobody could tell him reflection shows activities

Age of cynicism

Praise be to God then

Flattery deceives while the eye perceives

And all the kings men

... And all the kings men

Metaphor!

wisdom of the Gita, the Quran or the Bible

Beware ~ water will boil over.

↓ burns?

↓ Don't attempt it at all.

Word of wisdom to the wise

Caution

precious to fermat Kuki - Metel
animosity → peace before

Stocking conflict

Those who saw the reflection in boiling water

and did not like what they saw

→ Reformed men

→ The law comes to their aid

The Prince of passion → lesser sentence

Tilted tower / tower caught the act

→ Scientific overreach → pushing barriers → Dynamite

But

Boiling water is necessary to

see? there is conflict

so turn off kettle.

Don't go

Rage, rage

→ The Guerras reenactment

→ Frenemies

→ Environmentalists Sir David Attenborough

I

→ Technology → misery / hardship.

→ Israel → Water desalination

→ Plunger, swear rotten kitchen
turn the kettle off

→