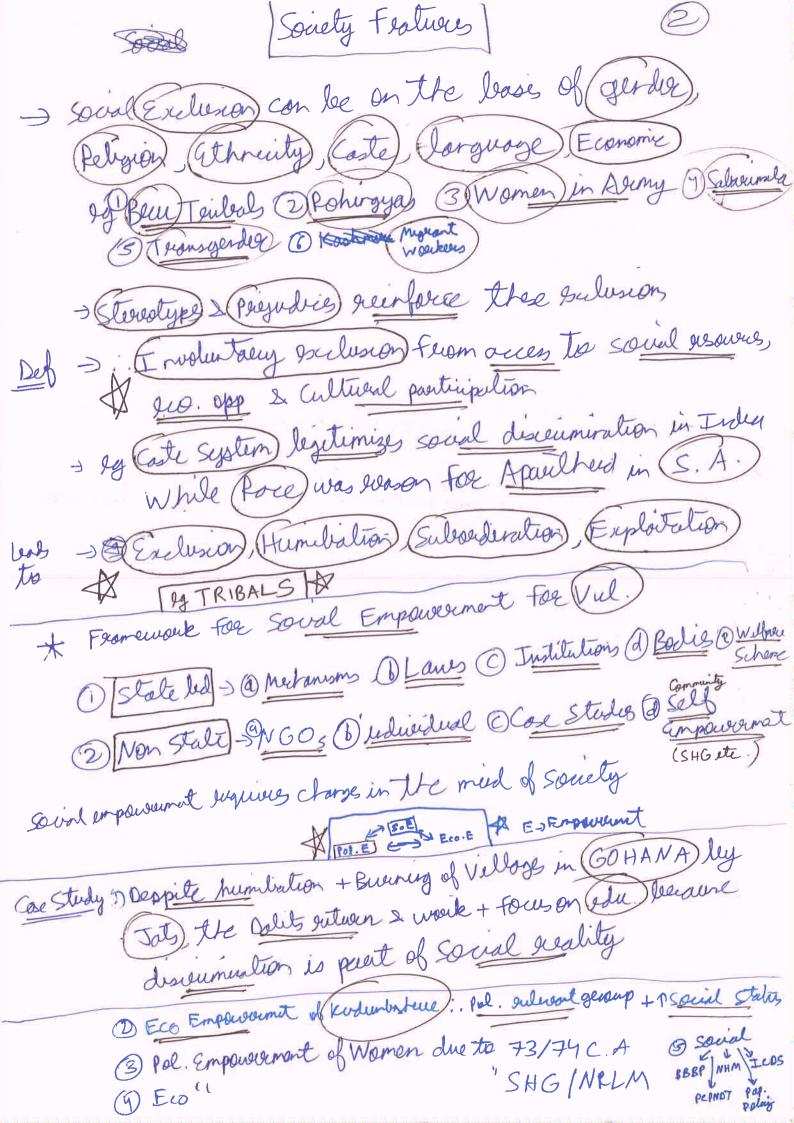
Salient Features of Society Society refers to the aggregate of people living together and interacting in the web of social relationships. * Key words & correpts to discuss in Answers Laste System & charges 2 (Pluralistic) society of Irdia Middle Class & Conflict due Social life Wilmordulk, & Dangersphy in Uselson of genter cate, genter cate, partiet of Parriety (DIGN) 1) sound stee Totalition V.S. Modernity (4) Family 2 Movinge 1) Social Institution 3 Spiel Betaviour 10 SOCIAL BEHAVIOUR Beliebs Soul Tradition p Set of beliefs & practices; based on local values It is Lyranic but charges slowely > It is a Social archor, for coexistence and # Dreadition of evernen diving househad work It is a method of peusewing ancient social now should 2 Carte as a factor Values & knowledge og. (Traditional Medicine) (HALDI) in employment Tradition Rituals & Religion 8. WAVEATRE Fasting 2 marriage 3 Joint Family -> Traditional practice of Ayurweda, Yoga Traditional my caste p may Traditional Art & Craft of Consideration Sound between norms la Touching feet 1- ves 1) Reluctant to change 2) Followed blindly wer without reatherale as Krap reatherale so have propagate (Social ills) Better OE Is Caste System, Gerder discenieration; animal gights, khap Talli Kattu Animal Screwbeci & KAMAKHYA Festival

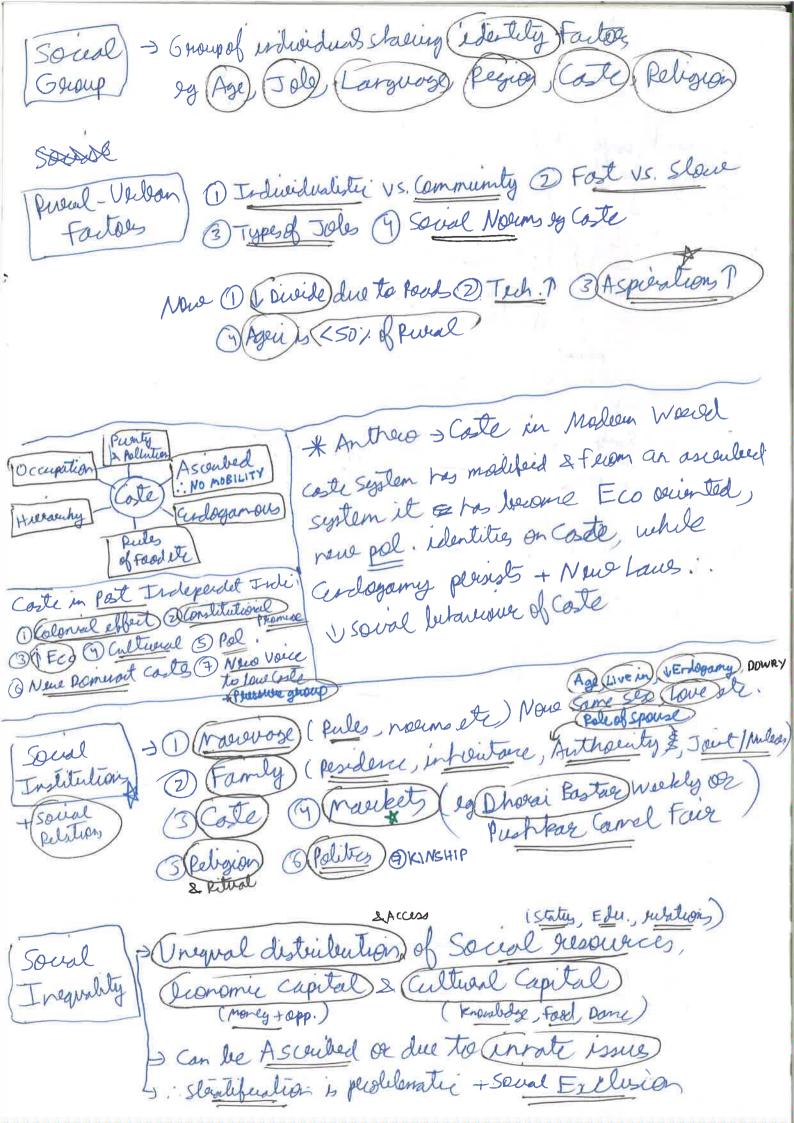
Moderaty & Influence of Modernization based on western corcepts of economics, rationality and socio-political theory I deas started in 19th Cen. Revaissance with 1 Edu.

Beings deep mooted charges in altitude, aspirations evalues of people eg. Science, See-to-ledring, Egrality, ment Pouruples of Fationality (Use of sense, empathy)

Modernty = Economics (Principle of maximisation) > Socio-political (modelinity) (Equality, democracy, liberty) 1 Emplity .. I discumination @ Rights of all & .: opportunity to all 3 Stardard of living due to sconomic T Technology led to 1 Health, Idu, Sc. 2 Technology led to 1 Health, Idu, Sc. 2 Technology Sovial ills & due to Rule of Law. TABLE Modernty 1 Exploitation of Catural suspenses) in a nountainfle 2 Family values due to individuality 3 (1 Materialism) in Society: Excess (4) Tarditional others and values diluted Challerges - 1 modern ideas do not perudate throughout conly elites unitrally 2 modern ideas are met with eiserstance







Caste in Modern Irdia

Disciply = wells + 1 freedom due to land) + Special te petron

Disciply = wells + 1 freedom due to land) + special te petron

Disciply = wells + 1 freedom due to land | such second

Disciply = wells + 1 freedom due to land | such second

Disciply = wells + 1 freedom due to land | such second

Disciply = wells + 1 freedom due to land | such second

Disciply = wells + 1 freedom due to land | such second

Disciply = wells + 1 freedom due to land | such second

Disciply = wells + 1 freedom due to land | such second

Disciply = wells + 1 freedom due to land | such second

Disciply = wells + 1 freedom due to land | such second

Disciply = wells + 1 freedom due to land | such second

Disciply = wells + 1 freedom due to land | such second

Disciply = wells + 1 freedom due to land | such second

Disciply = wells + 1 freedom due to land | such second

Disciply = wells + 1 freedom due to land | such second

Disciply = wells + 1 freedom due to land | such second

Disciply = wells + 1 freedom due to land | such second

Disciply = wells + 1 freedom due to land | such second

Disciply = wells + 1 freedom due to land | such second

Disciply = wells + 1 freedom due to land | such second

Disciply = wells + 1 freedom due to land | such second

Disciply = wells + 1 freedom due to land | such second

Disciply = wells + 1 freedom due to land | such second

Disciply = wells + 1 freedom due to land | such second

Disciply = wells + 1 freedom due to land | such second

Disciply = wells + 1 freedom due to land | such second

Disciply = wells + 1 freedom due to land | such second

Disciply = wells + 1 freedom due to land | such second

Disciply = wells + 1 freedom due to land | such second

Disciply = wells + 1 freedom due to land | such second

Disciply = wells + 1 freedom due to land | such second

Disciply = wells + 1 freedom due to land | such second

Disciply = wells + 1 freedom due to land | such second

Disciply = wells + 1 freedom due to land | such second

Disciply = wells + 1 freedom due to land | such s

DIVERSITY & Refers to presence of multiple social groups 2 its consmitted cut ... bosed on Juligion, Ethricity, Jake larguase, Exacial, in an acrea eg. # New Pelhi :: sois-cultione lestavises -) Divisity also means different Cultural identities & peceforances :. Identity is central to a person. . Potential Course of Conflict 29@AXONE movie Offigale in Ference, No Skin show by women; (d) Tricked Culture prays to trees > People feel attached to cultival identity; pleceive of their as
Thereal: People as DCOMMUNALISM @ REGIONMISM & LANGHAGE @ Violence Tour (Suind)

- Pererilation + Celebrate diversity + Pere of Law 19 50 5 muslin (3x7abay)

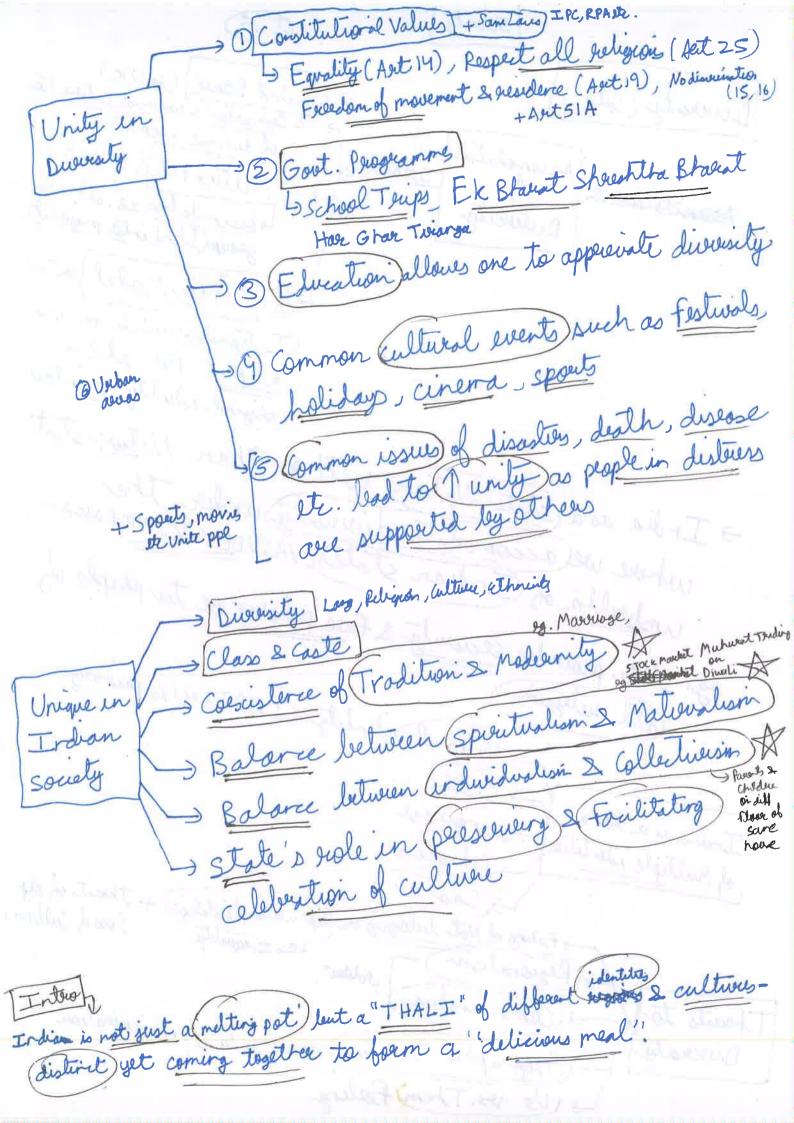
Front | Ex Brand should be broad |

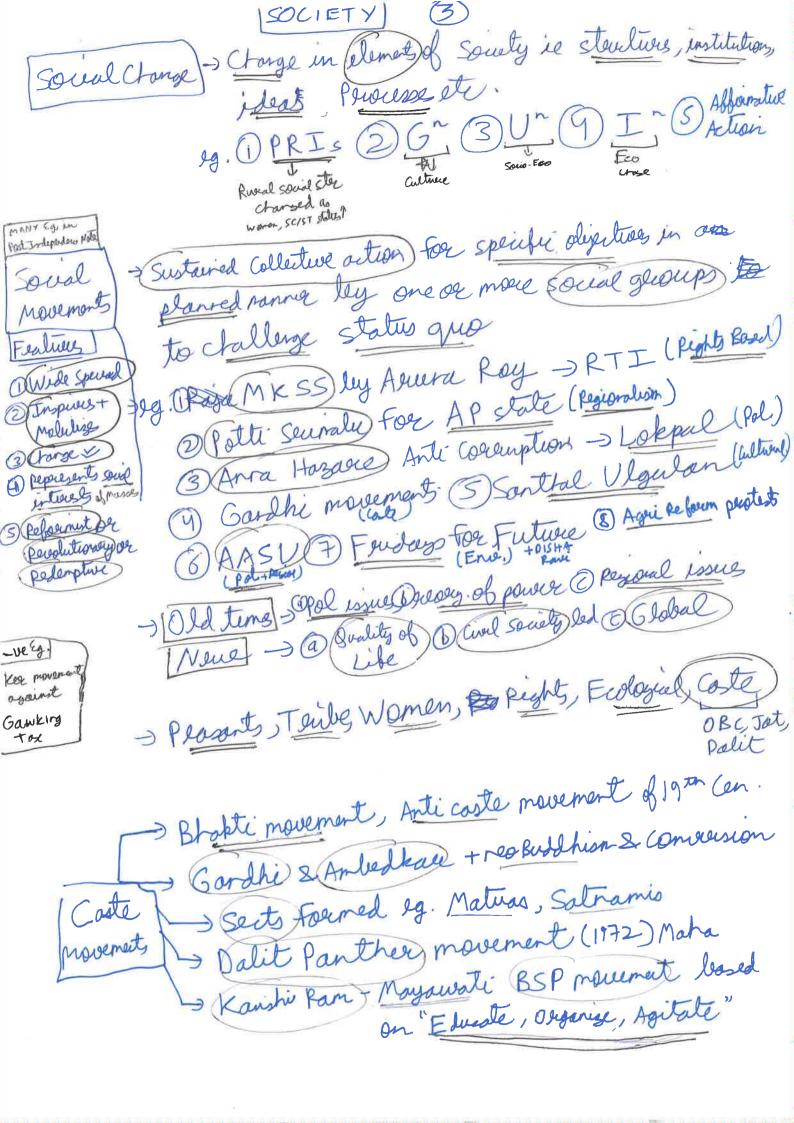
Front | College | C a) Weave larger identity of Nation-State @ Involve Minsentres Hase Grock P Toualition + Madernity @ 1 Syrcutic eg. Rothoton Fisher Touten by ALLENSign Tigranga > (elebrate 1) Irdia 3 (3.3 Bn people) (600 Larguages, Peligions - Food, @ Constitutional lespert: This pluration of Cultural identities is called Divisity leads to respontly 2 minority glioups who often see Culture 3 1 Food 2 Festivals 3 Aut 9 Practices 5 way of preformer

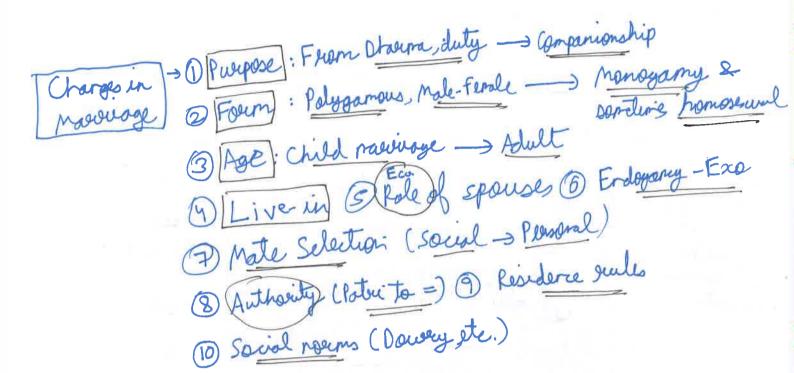
6 Beliefs & Customs Social Exclusion 1 Social Empourounant

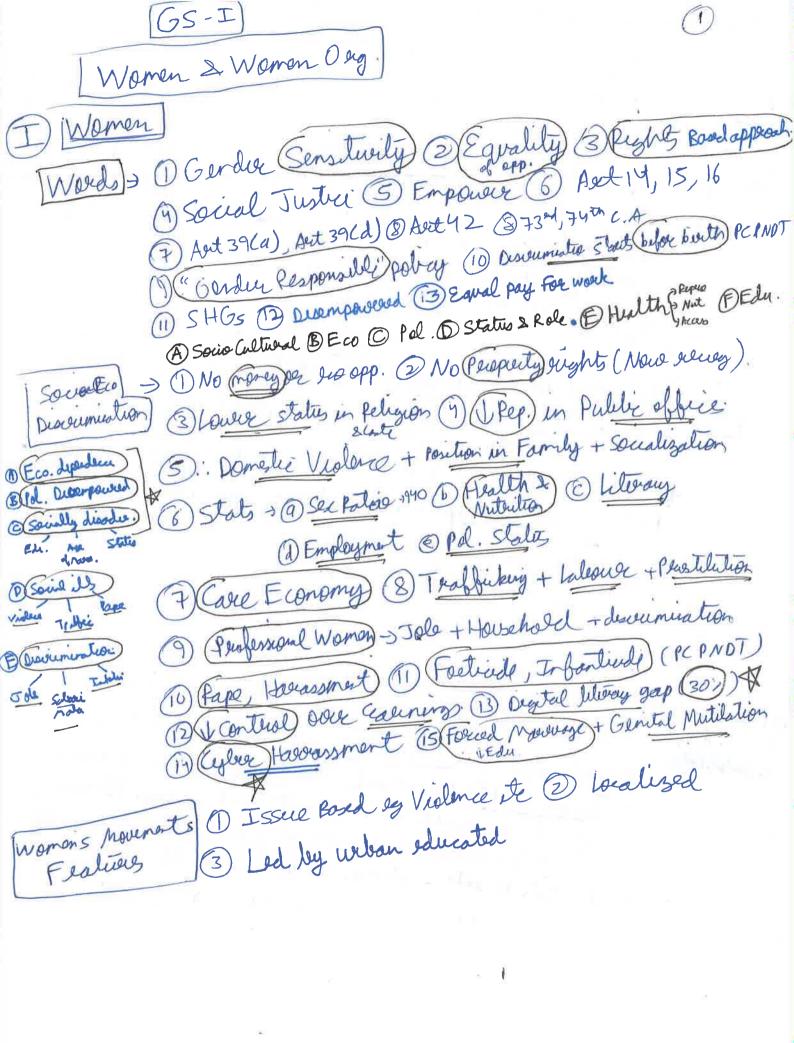
Society Desard Boul (so UK)
Li Seguration & reduced interaction
of diverse elements Diversity (cold.) Assemilation & Accomodation 3 models

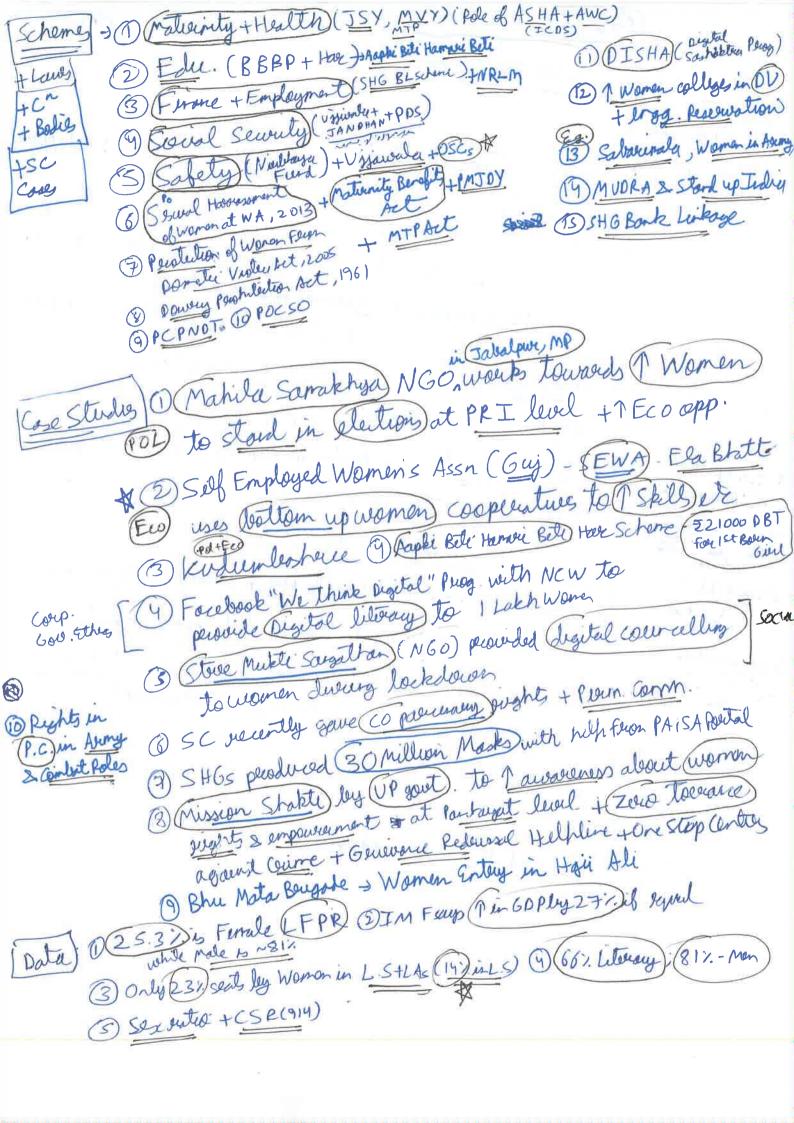
Discussify >@ Melting Pot (9 VSA) Sesupo blandinto majority 3 Mosaic Model go Ird. Integration while mutual
grespect for all + original identity maintained > Irdia as a State-Nation reather than Nation-state where we accomposite discussty under the unbrella of Indian State (VASUDEV KUTUMBAKAM) eg. State provides security & face pelgeninage to people of -National identity (INDIAN) is primary all religions -> state Irdia is a lard Larguage of Multiple identities; - Religion caste threat of of loss of Culture - Feeling of Not belonging on deplication / isolation Pegioralism + Politice + Eco I recipality → Communation Thouasts to Diversity 3 Geographic Isolation | Soud Earlusion | Discumination JUS Us. Them Feeling



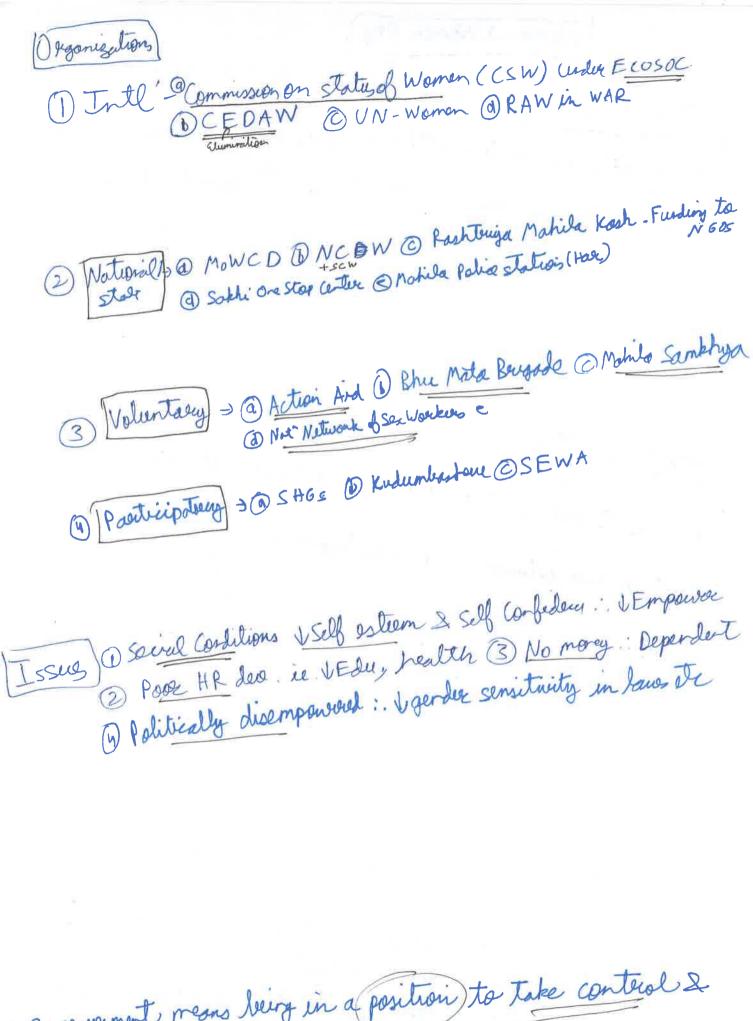




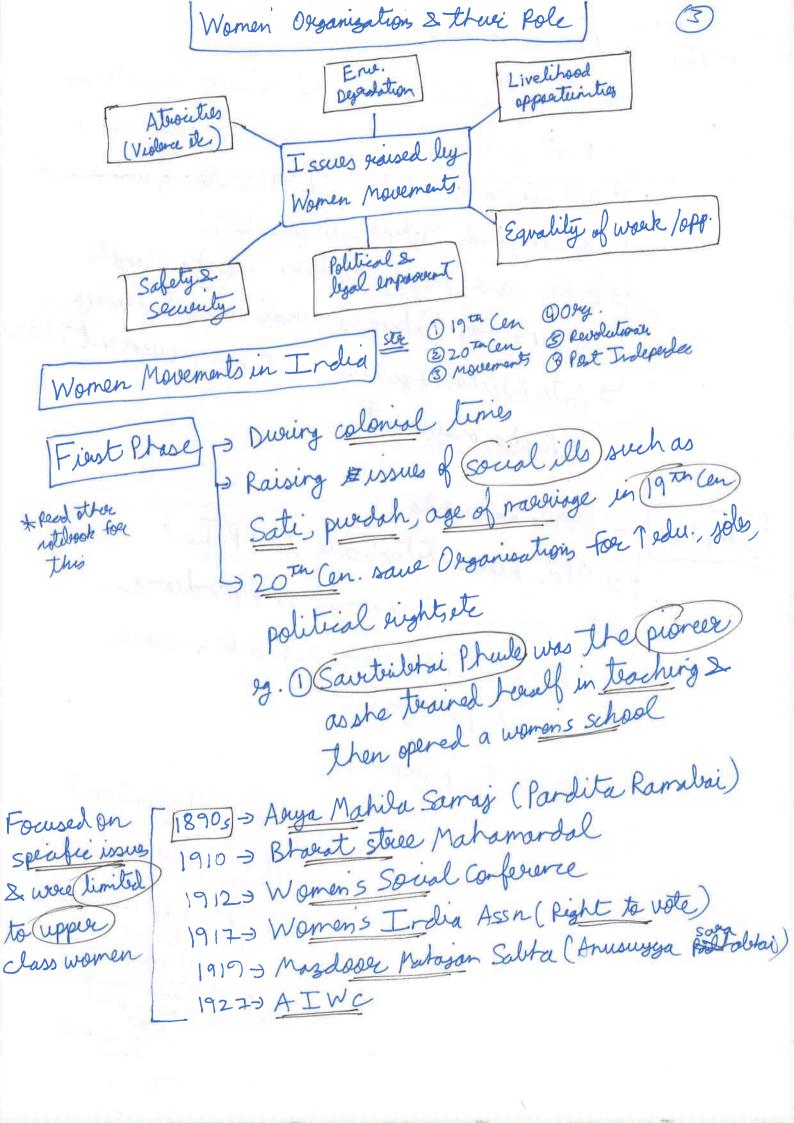


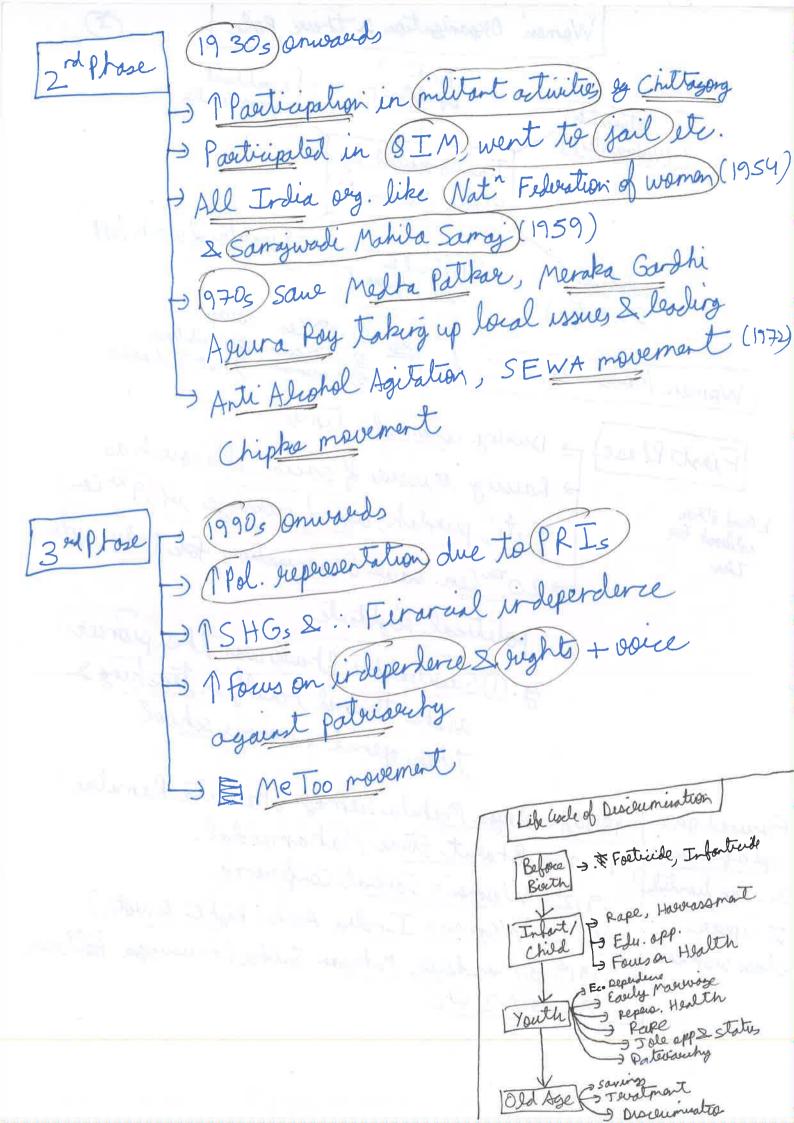


Women & Women Ong. [Effects of COVIDITE (GENDERED Import) [O mordolly & recens to Healthcase (2) Domestic Violence (3) Multition [O host work + I livelihood (5) Treathching (6) Domestic Work
Important of woman (1) Cause Economy (2) Health of (hild (Roust milk + Coure) (3)-50% Agui Laboure (3) 15 % Entrepreneurs
Cold. Sokhi Dewshtekon' peroject by Cape Gemini to torum & Coup Gov. Not Network of Sec Wooders works for woman in Forced Sex trade & colorive perostitution



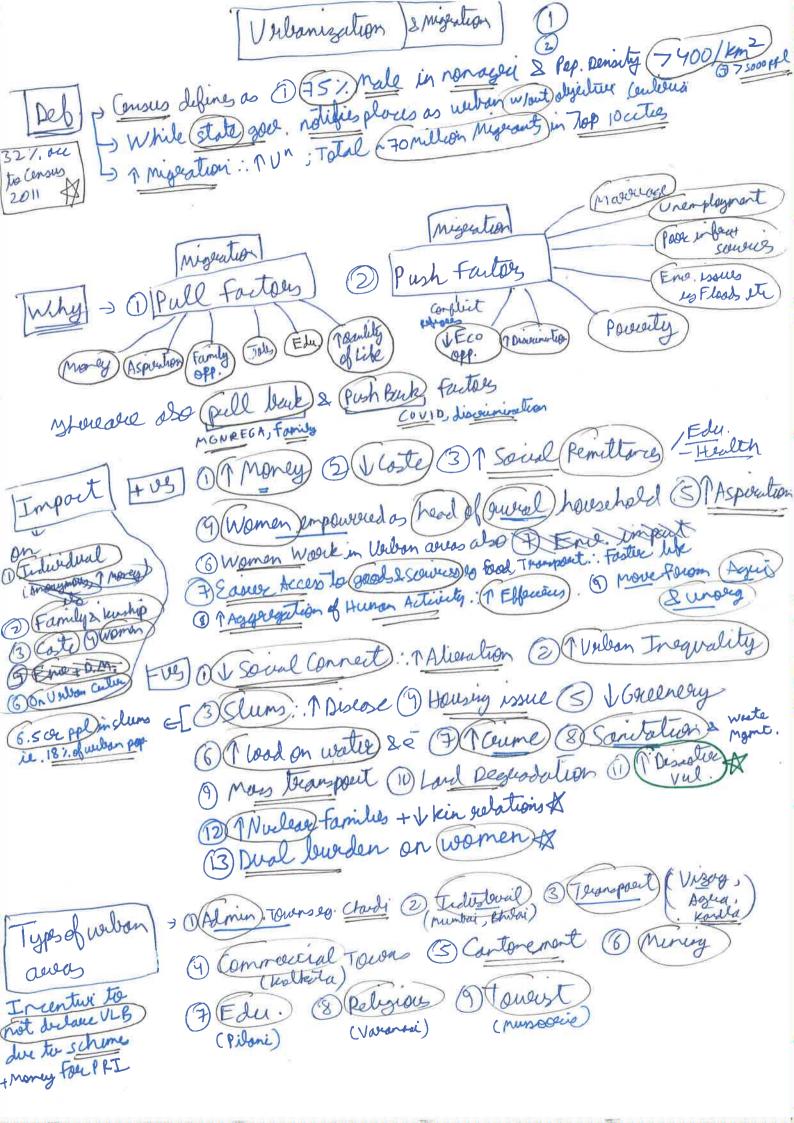
* Empowerment means being in a position to take control & overewhip of one's choices

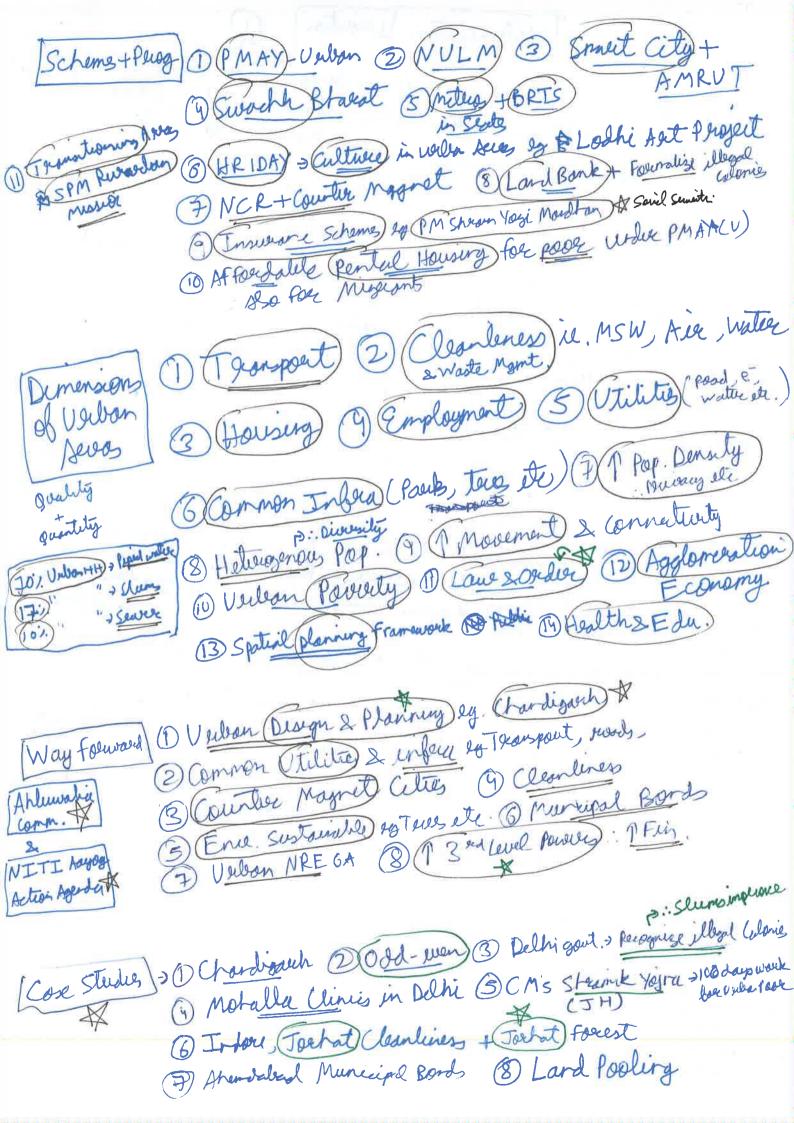


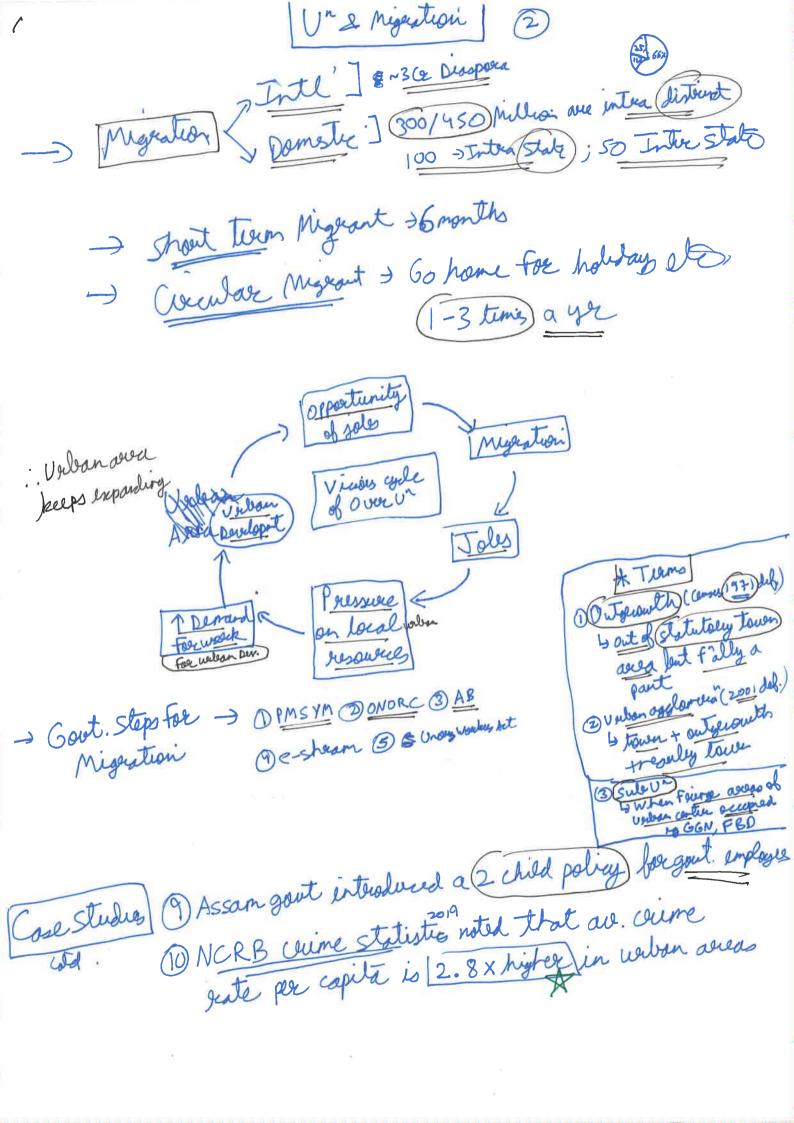


Social Empowerment Old Age @ Disabled 3 Women 9 Children & Manua Scavengle 7 Transgerder 8 Minsenties * Do Soval Issues M365 peoplely as I Peole. of Stourtwee IT SSUES € Soiro-cultural discerimination D'Economic opportunity (Political empowement)/ representation DAccess to health & Edu. Poor Firancial inclusion * COVID Impact Specific rosuls · Productivity 17 Infourab > Constitution 2 & Savings → [Legal] Sabeguards → Schemes volu 3 No school + NO MDM 2 Solutions (9 Woles 3 Digitisation Inclusion > [Institutions Estate 3 Make up Case studies () Child p (Mortality & Fealth) (IMR+29; I"+72% Z lana - (Nutrition) (Wasted -> 21%; Sturted -> 38%; Underut. -> 36%; Areny) - Abuse & traffichery (Aphysical, emotional, sexual) LONCES (10 cag) 100-1400/2011 > (OVID) ouphans = Education > Child [Slowe -) Child Mauriage (~ 2.5 Ca Child Beidg) > Female Infantials (916 is CSR)

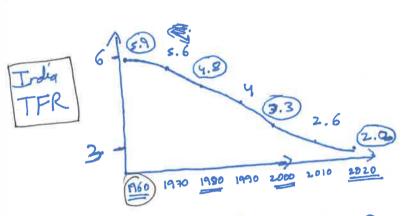
- Or Child Macroings @ P Desports 37 Edu. loss : yes wasted (9) Mild Loleouse (3) Ouptours (6) & Health as & MPM



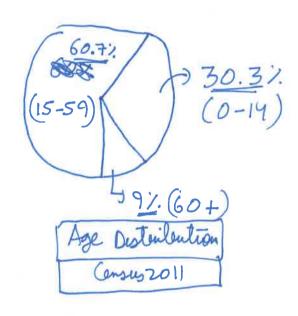


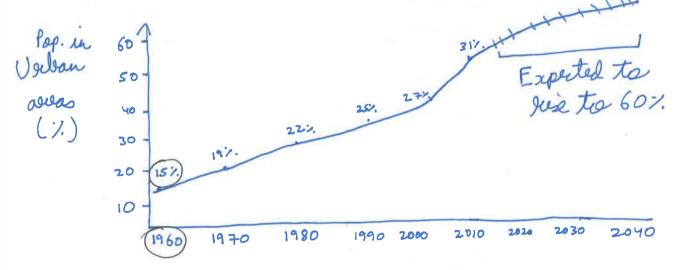


Dona. Dividend means La No. of (15-59) > No. of dependents



TFR in great when areas is 1.8 and sureal is 2.3





Un & Migreationi) Issues fored by migrants Social Exclusion due to cultural & Three differences Health issues due to powerty Trazardous work & living envoionment Low Income & (poor employment) in informal sector Excluded From social benefits offered by home state Psychological & emotional stocks Post COVID -> @ 1 Joles () T Inflation () P Displacement O I dentity & USE of VLBs to sugistive & identify meghants Extension of Benefits in Card, LPG Connection, Tap water connection

Bank Acc, EPFO, ESIC Skilling, sel-skilling, up-skilling

3 Social Infora Access Health & Eder.

(Eg) Guj -> Migrant Schools

The second to th

STATE OF A STATE

U" & migration

Ugiban	points	2. Cases

Concept of Countre magnet cities as alternative centers of websitsation

2 Issue of Climate Change & U")

@ 1 weather events of Floods, rain ste. .: Sewerste.

(1) (Water shortage) + (1 heat) (1) estere weather: 1 e demand Unban Hart island

9.2015 Chenrai Floods + Chenrai water issue + Cin December

.. Need for VLB led approach focused on sustainable solutions

& participatory planning

@ Green Buildings (D Clean Envigy) (Clean Transport)

a Natural Conflors og. Wetlands, wilson Forcest, River Back

@ Peuse & Penyde water &

3 Eule-veloan housing & development as a model for Sustainable weban growth

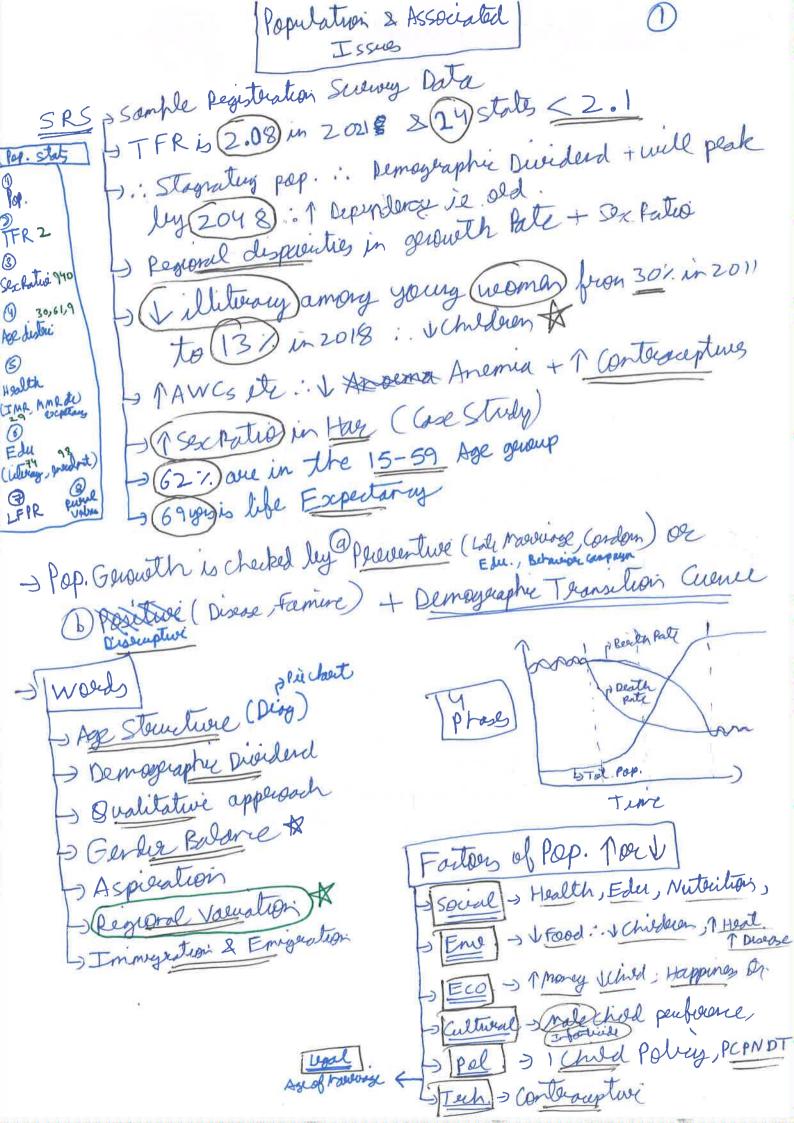
Significance of Vallan areas @(32).pap. in 2011); ~40% ly 2020 (Centres of Eco. peraductivity @ Tole Creation @ Centres of Socio-authorn) relations

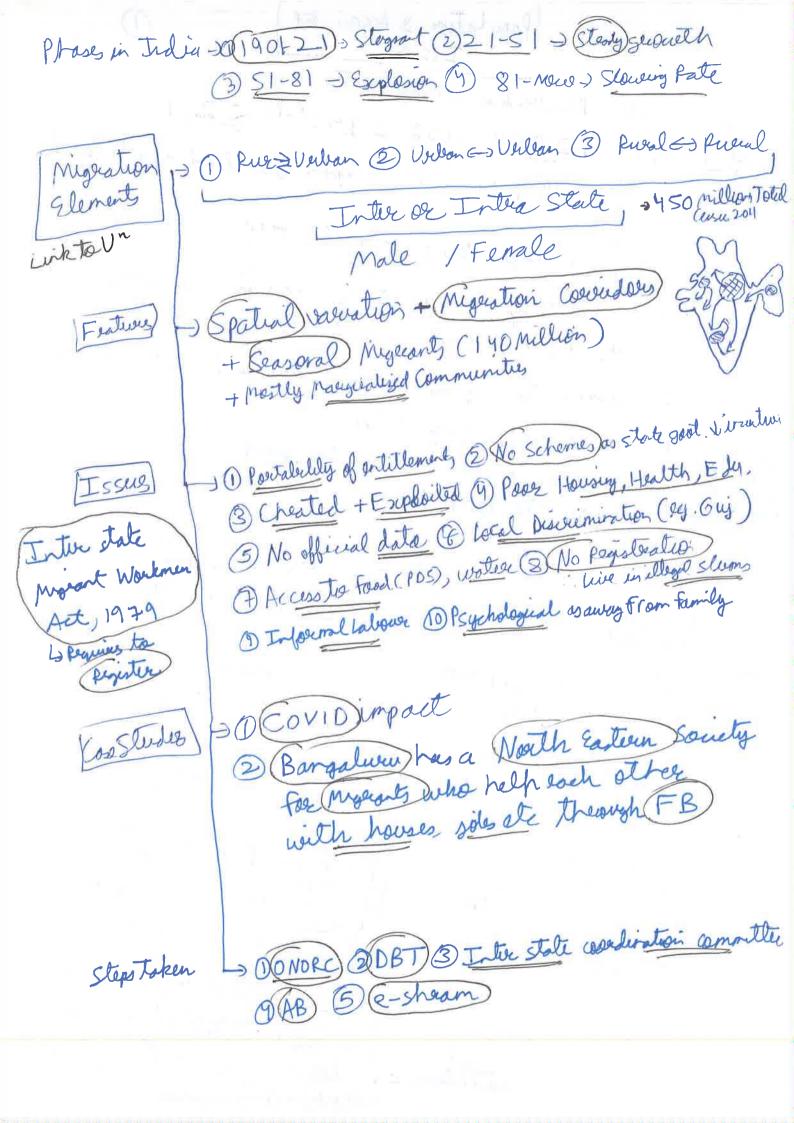
(Substance of School School Consultation of School School Consultation of School Consultation (Pedevelopment)

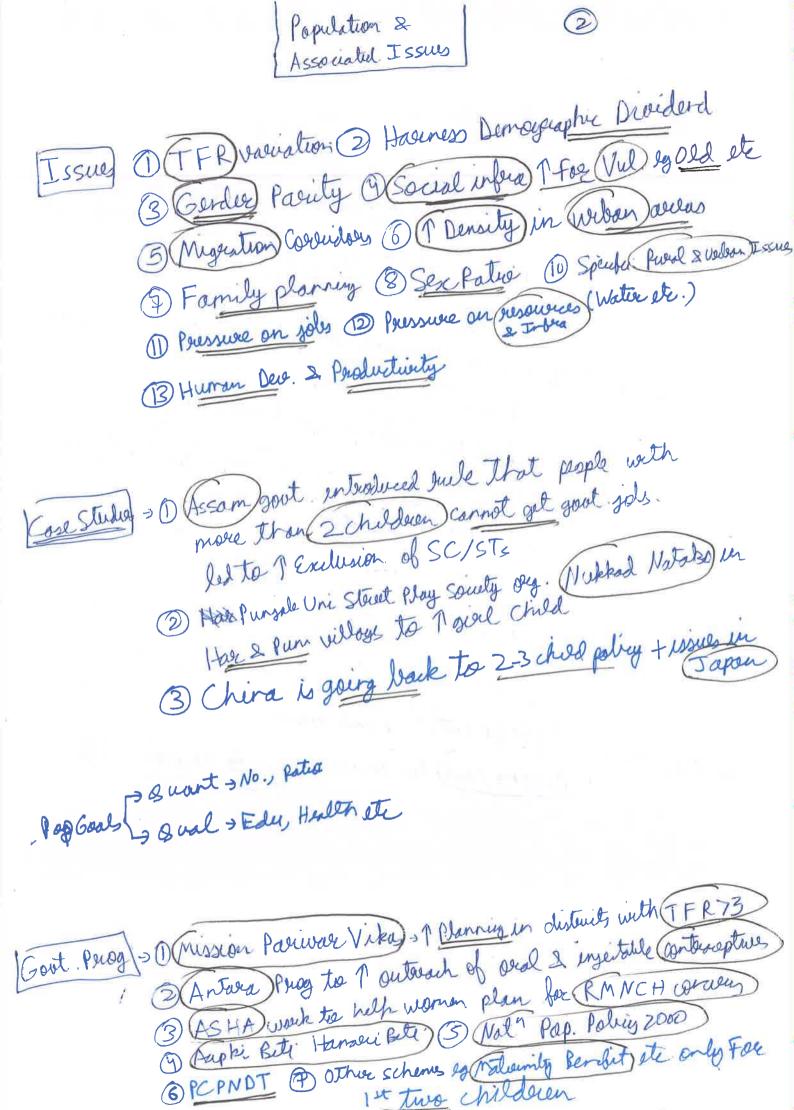
School School Consultation (Substitute Dev.)

School FW

School Consultation (Substitute Dev.)

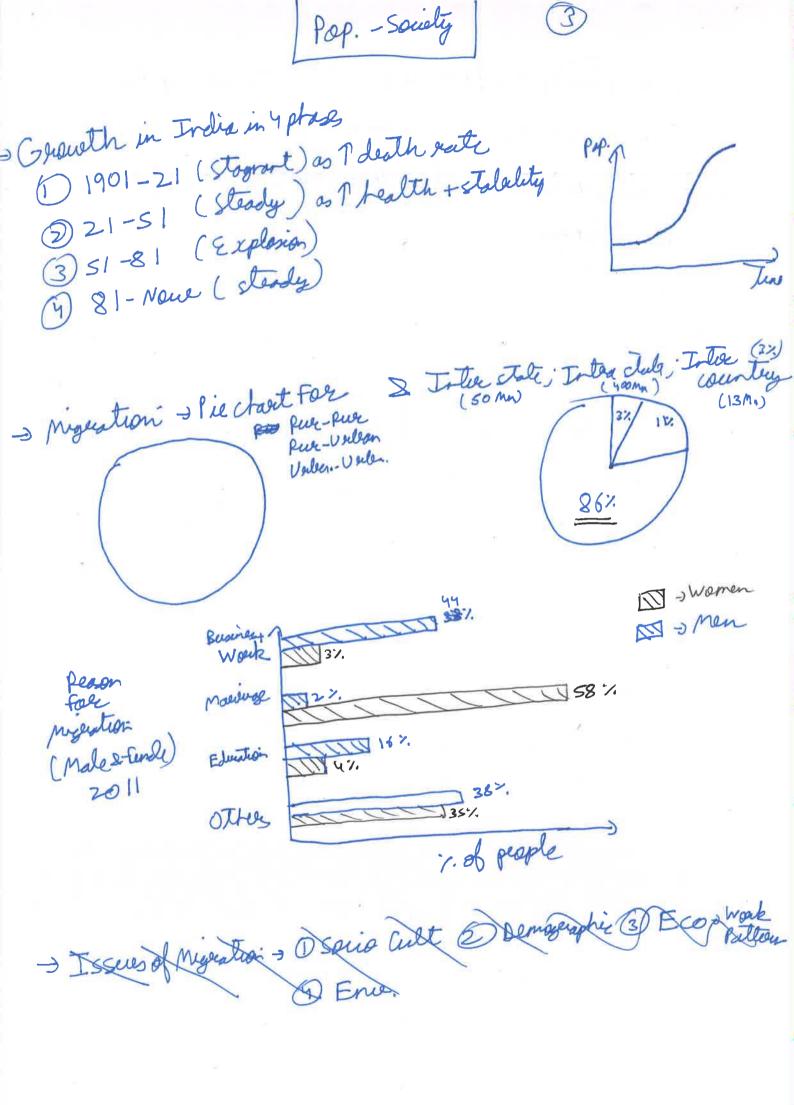




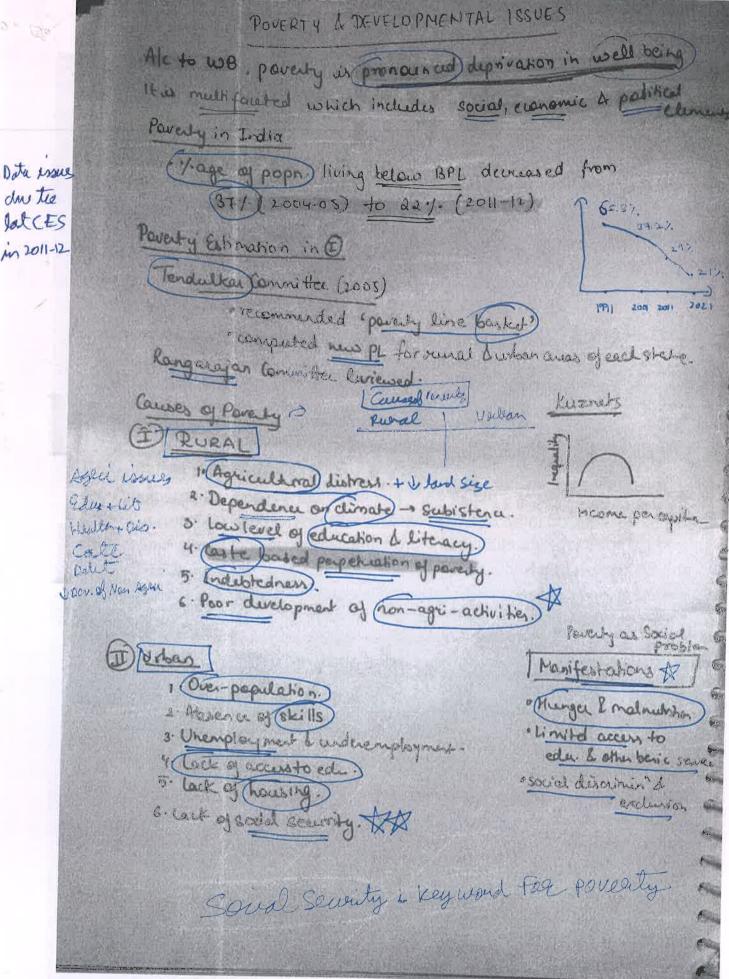


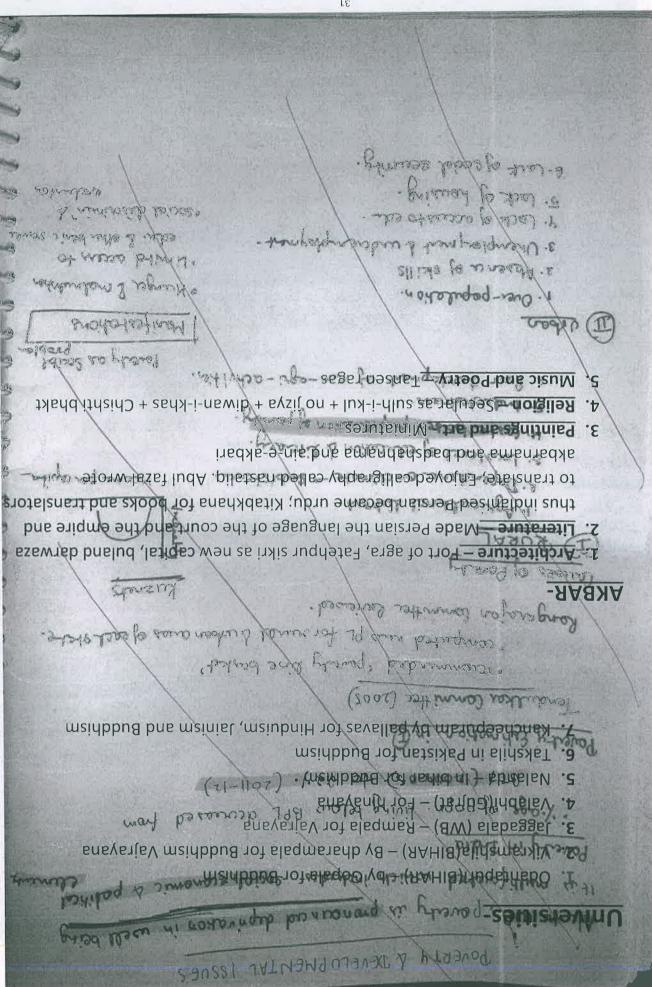
1st two children

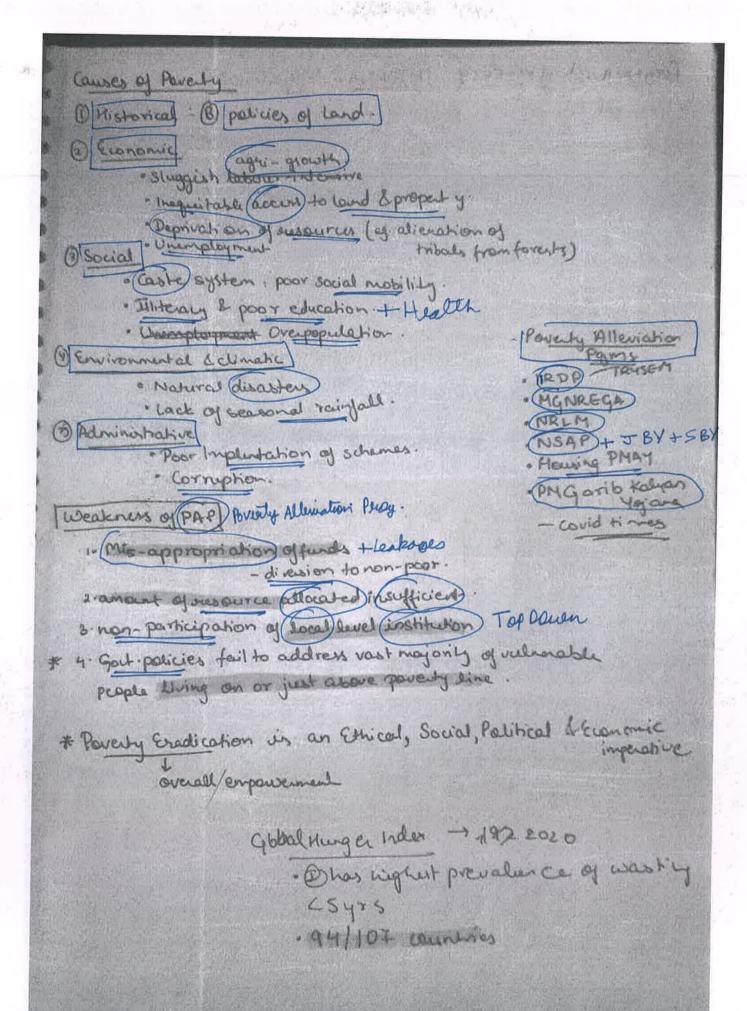
 $\Rightarrow 5.5 \times (1951) \longrightarrow 8.6 \times (2011)$ > Why O (Bushly of life)+ Health Of Cheronic age related (Illnesses): Brosten on Infora 2 Isolation & depression 3 Victims of firarial France 9 Nuclear Families + Negligence by children 3 Dependercy gratio → 1 IPOP D Vayosti Yojra (BPL device) 3 Vaya Vardara Goot 9 I GNot" old ope pension scheme & Mint of older person tel Step 6 SAGE PORTAL (& Sirole Windows) (Assame Jane) to ensure Family responsibility Cose Study



-> Contraceptive prevalence is (57) in India, up From 45% in 2016-17. (83%) of contemptives used are ley (woman) -> (25%) of population is obes / occurringly & (38%) of men use tobocco







temple + very fine carvings on pillars + gangaikondacholapunam in Odisha(rajendra chola); airateeshwar 2. Temples - Brihadeshwara (raja raja; largest + typical Dravidian style) 1. Early cholas (3rdcen BC)—Coins, ports, mentioned in dipayams and sangam sangangs and sangam literature. region, Thanjavur, kacheepuram) * Peren (Street 13th cen CE Tamil nadu + ker + AP + kar people thing on or just above povely time. * 4. God policies feil to address vast majoring of valuesable 3. Cave art – Sittanvasal caves and tirumalaipuram cave with rock cut plus Madurai; Nataraja Temple, Chidambaram -Dorreity Ismbukeswarar Temple, Thochirapalli; Meenakshi Temple, portery Local Earliest Ports in Madurai and korkai, roman coins, megaliths, urns and · pugonb tohon. (noigen) countries. Administer pandyas Tamil nadu + Ker + AP + kar 6th-9th were early pandy as and 13th to 14th Cen (4) Environm (Earliest pandy as were 2nd CEN BC and then Peverly Mileriation SEXPUED Homograpo promised. · Tillteaug & poor education. · ptilidam loisor road : matter stead . to restaint (o) wornasse fo ma torings () (though man abodin) · Inequitable access to land Sprapert y. wind the bush ship will be the ship of the Seulptures - rock cut and copper bronzes were very high quality eg nandi The shore temple complex with shiva, nandi and Vishnu carvings caves such as varaha cave and Krishna cave + started Dravidian style with Causes of Parchy **电影频率通过**加度是一种 医心脏后的形式

Globalization Del. > Process of the unevery intournatedness through fortier exchange of info., goods, services & idea across the globe
Thus, raking the world. I global Society.

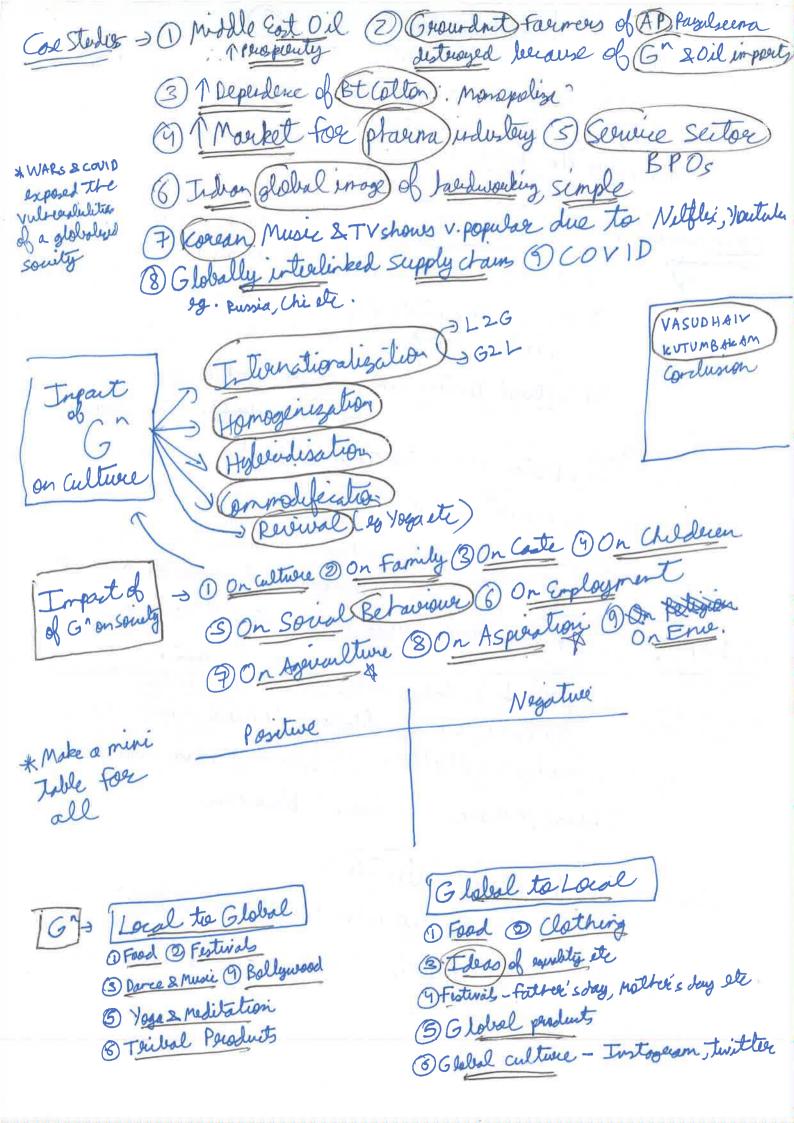
Thus, raking the world wunters & regions to courte) I I rdia Historical (ie. IVC, Aguan, Muzhal, Ashoka etc.) transwork (4) Cultural Interaction > Clothes, Food, Betweener 1 Camadification 1 Yoga, he Downds, Jeans, Sorgs, Movies of Labour + 1 Explaination 2 DISRUPTIONS CONTROL THE 5 (V Distance) due to Tech ie Digetal + Physical 6 (Betainoral) Asperts (Aspirations, ENGLISH, Monsumption) g Water is Sold " Unthinkalle 3) Social Charges (Love racional water Edu. Duronce?)
Tournadature of Homos De, women Frale) Soys Back 8 Eno. Clarge (New UNFCCC ste : 1 Tech ste leut ? AFTA, O Frech (Agei, Mfg etc.) (10 Info (melia+comm.)

Site.) Tech (Agei, Mfg etc.) (10 Info (melia+comm.)

Info (melia+comm.)

Site.) O Info (melia+comm.)

Page Foullood, TV, Nittles, M. Doralds Voya, Agueweda, Jeans Music Mhour, Blocketain (Glocalization) - Mix of Joth) eg McAloo Tikki Burger; Ktodi slon; Music -> Nove Justo & G" due to (Notionalism) & ostensily thouse to identify



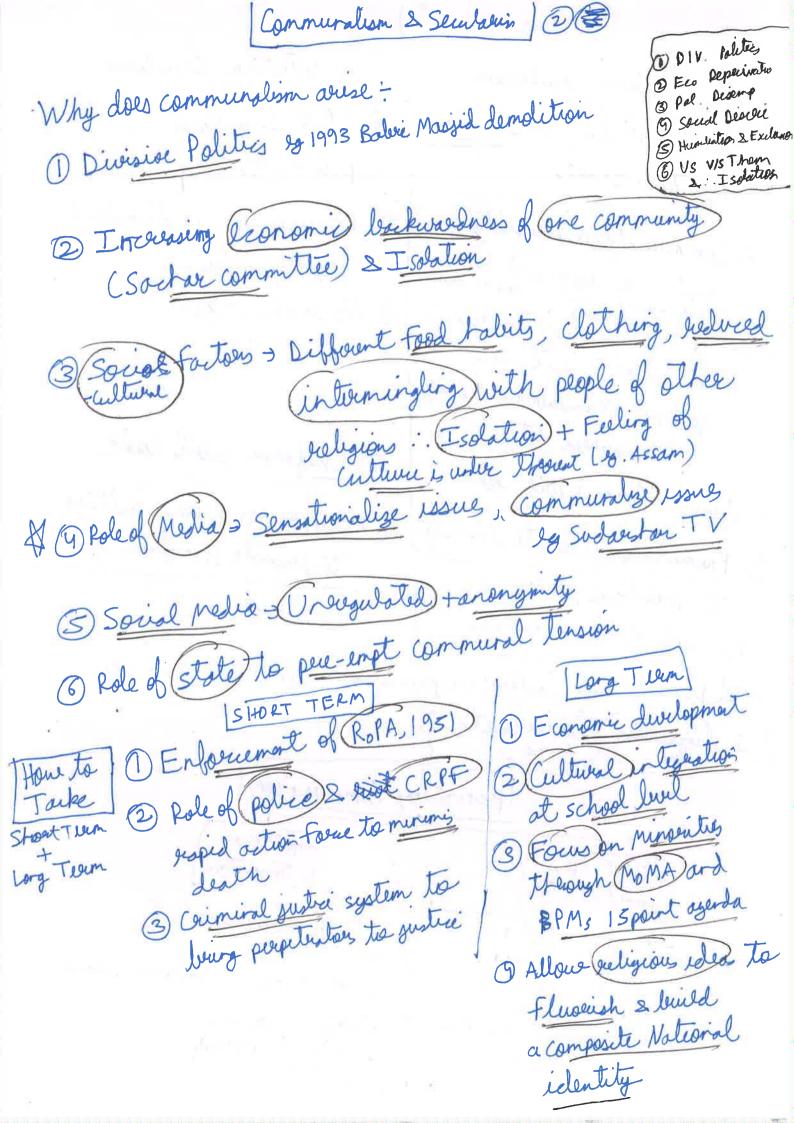
Communation + Secularism / Fit 25-28; (29,30) + DPSP + ED. - Religion is a central identity marker For people 2. often people of a religious group ful suppressed, discrimental against or aliented &: (terdences) four to spend the pol., Eco. & Sous-Cultural interests of a whom group as mutually exclusive & antisonistic ob other religious genoups ... Inferior, Mentinate & opposed 29. Cirtalee Buddhists VS. Family: Khalistan; A Pohingya, Vighuer > [India] > [Awarsity] + 7 Cultural Poot ... of Risk Proverce of Fear, sus. 2 mostility but Pel. comm. which beard too

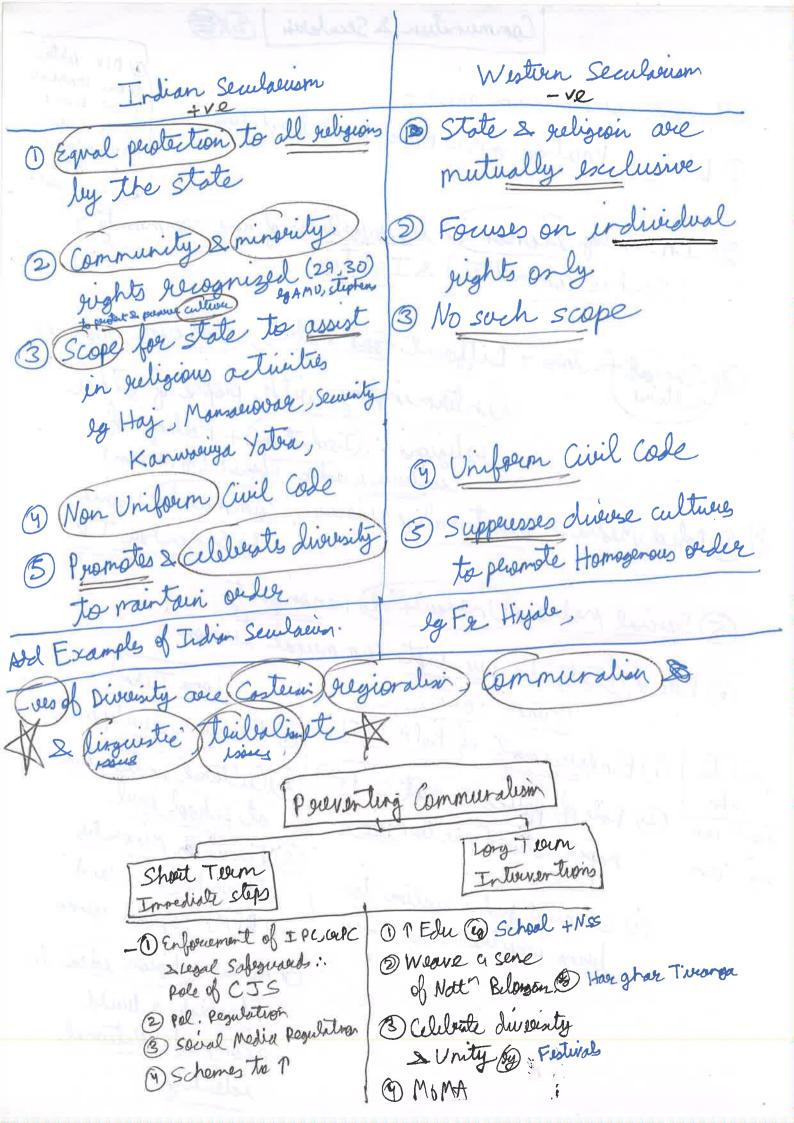
Form of agressive greligious chauserusm with Communation religious identity: Poften Politically motivated as subgion is easy * Societies are not communal leut (Assimilationist) way to pol mileage seg Sikhs & Jairs where sometimes get communally -) V Proceful coisistènce MANNESSATA - 2 Welbaust Welfaue of charged sue to Soud, Pd. SEW Mass, community by Syed War Terderies of Communicion 90. → ① Sikh Prots ② Guj Riots ③
BRU, CHAKMA, HAJONG ie Reaction 3 Separtist Secement 3 O Retalistory Laws > O'Religious Monuments, 1993 Act

D'Section 15 A RPA) Son Call on February

Ma Safegurard 3 IPC & Carpa 3 Kougeting one community

(Weave a Sense of ey. (EK Blacent) Specieshtla (What the do) Belonging to Country over peligions Bland Short trem (peophyladic) 2) Allow (Julizions idea) to blueit by Ast 25, 26 - Pal Party Rules (3) Ensure (minorities) do not feel alunated on trum 9 Composite Nationalisin + Syncretic Leontage Palaceratur) Shale of Law) Irdia's (+ve sense) ie. all publicos and pratter than Secularism no queligion at all: Profess peropogate & practice Jos. 1 Eulisidies for Pilgenrage to Kailash Mansacrovar, State Haj, Palitan temple gusperts (2) (Religious Inolidays; Dewall, Eid, Matarior Julizions identity + 3 Allaw (Braved) For Muslim + Sikh in Army Sentiment 9 " \$ Essential Pasetics" saved from Law
(SHIRVE MUTT) > However Sewhouson reone"=" treatment) 2: (no Sp. penierlege for minouites allowed - Western Seculaiusm is complete separation of State & religion July -> Kestawrand Starti said Seculaeum part of Bosic ster -> SR Bommai Said " is part of C" Morality -> Shower mutt "Docteure of Essentiality" (1954)





Communism & Secularism Examples & Case Studies (DUP gov. passed "love zitad") law to ban unlawful Conscisson & inter faith racevous with intention to change girl's Julyion: annull racevous + 10 years pail ... Communal & Secular (Fel., Macross, etc.) affected 3 Sabarinala Ostensibly discusperted local subjects sexting 3 (Faibal) subgious sentiment is associated with Focusts 9 Jain practice of Sallebrara (Voluntary death by Fasting) banned by SC 3 French Goo. & inve of Islam's radication 6 Compruration stages in Bentish India (divide & deule) a) Rise of Coul suform vs. Revivalist movement D Liberal communation is Bentish focused on Hirdus & nusting logged behind in jobs & education ML, suits etc. Pakistan constron, ML, suits etc. Carturne communation is. Pakistan constron, ML, suits etc. Ageneria vs. Azerbaijan; Israel vs. Palestirė; Tigray vs. Onomo (3) (AASW molalization against Bargladeshi muslims)+ Nellie rassocre of ~2200 people of B'deh after they got

9) Ktalistani Communalism Green revolution benefits were Economic largely to Hindus Javail Sigh & Divisive Podical sikh leader communalized Politic The naviative to Hirdu VS Siph Poor education Spein Unengloyed youth & local molitized Communalism, Regionalisi (Halistoni answegery) & & internal security deraid for ktalistan issue Idea Wot Huily (Political) essely by Muslimboge Muslim antwests & Hirty Matasalta are mutually exclusive Communal suits during partition

*Salva Dhaura Sambtar Corclusion

Communation & Seculation

News Dose studies

1) Karrataka Muslim students banned From wearing Hijale

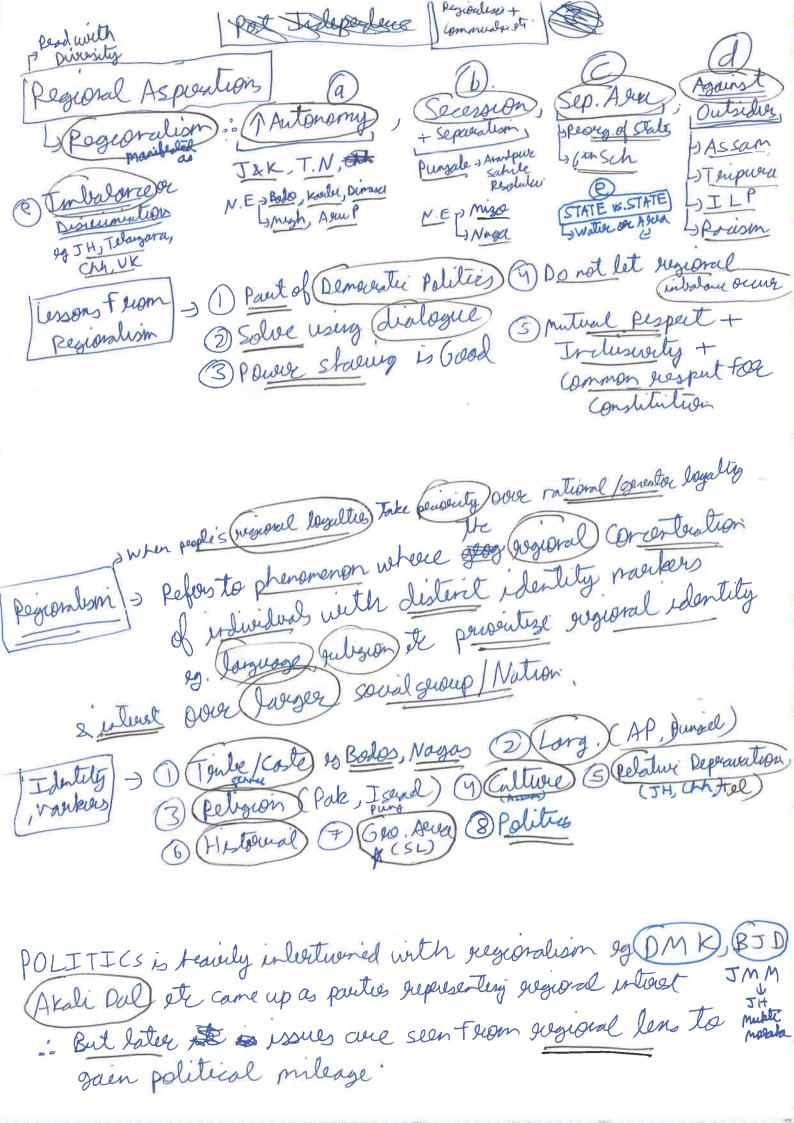
: Essential docteure peuraple, Showe Mutt Case psuga

other up are a No Tardare ley Arand Margis

2 Communal violence in Kar on Ram Navmi because of Hijale, Halal (rest during Navsenters) & Azsan) issues, Stoked by Pol. Leaduship though Heat

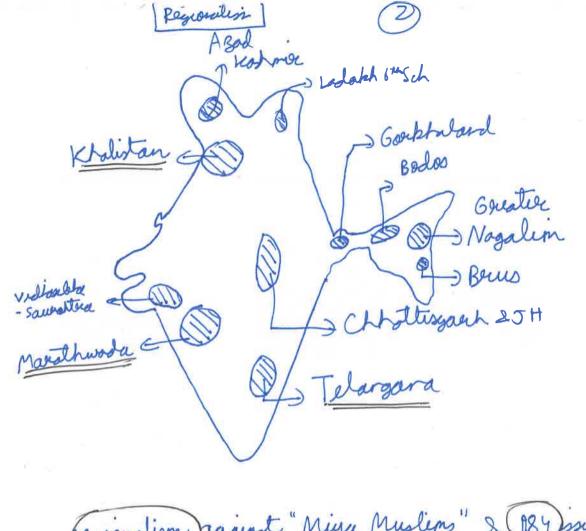
3) Communal violence as 2 readical Islamists murdered Hirde Tailor For Views on Religion (Nupur Starma) (Pel. VIS Sembon); Triple Talay, Sallekhara, Arand, Marigi

Pausi > Dead badies on Roob.; JALLI-Kattu; Haran



Way Foeward > Regionalism in the short term & Disintegrating force But in the long sund, if cheeked, then can lead to Natural Bridding (interestion) spureed by Jugioral Development > It spino Federalism ley I voice of State -> (Centralismo terderus + local Pal Pautes in R.S. 1 Debute > .: Healthy + Careature purtnership in Larger Nort" Interest -> Reserg of Stale -> 1 7 Ethno-National Identity → It gives outonomy to deplined by 6 th Sch & Butonomous Coural &: self Deturientes 92. - O Bows @ Demard For [PLP 3 5th & Chrisch demard @ Assam Police vs. (5) Reorg of state (6) Deravida Nadu * Corrept of Active Civil Society Non state actors by. Public Frances, students, pholessons, Media, NGOs Thirk Itank should out as a Check on the powers of the Demouratri state who are Juling on (there behalf.) 89 O Lokpal @ RTI3 AASU 9 Media Reports

* THALI' Inter / Conclusion



Assam (agionalism) against "Miga Muslims" & (184) issues

of NRC (D volters)

Protests in FH by teileds due to inclusion of Bhogipurii & Magahi

in IH Competitive Ixams as These Jarguests promote interests
of others' vie a viz Adiraxis

30 Placent (Agui) - 3 Cote (Dalit, BC) ; Class Bosed + -) 3 Taileal 39 Woodses The second S Women

